CITY OF SALEM
COMMON COUNCIL REGULAR MEETING AGENDA
OCTOBER 26, 2026
5:30 PM

OPENING 5:30 PM

PLEDGE OF ALLEGIANCE

INVOCATION:

STATEMENT OF ADVERTISEMENT:
Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting.

ROLL CALL:
Cline, Henson, Jared, Kellum, Key, Long, Wright, Gregory

APPROVAL OF BILLS:
Motion: _____ Second _____ Voice Vote _____

CERTAIN RULES OF COUNCIL MEETINGS AS READ BY THE CLERK

PUBLIC PORTION FOR AGENDA ITEMS ONLY:
Motion to go to open public portion on agenda items only:
Motion: _____ Second:_____ Voice Vote _____

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

Motion to close public portion on agenda items:
Motion: _____ Second:_____ Voice Vote _____

MAYORAL PROCLAMATION DECLARING CURFEW HOURS DURING DAYS LEADING UP TO AND INCLUDING HALLOWEEN

COMMUNICATIONS/APPLICATIONS/REPORTS:

SECOND READING OF AND HEARINGS FOR ORDINANCES:

ORD. 26-23 AN ORDINANCE AMENDING CHAPTER 225, SECTION 37 HANDICAPPED PARKING ZONE, AUTHORIZING A HANDICAPPED PARKING SPACE BE CREATED AND SIGNS TO BE PLACED ON HUBBELL AVENUE OUTSIDE BLOCK 17, LOT 15 IN THE CITY OF SALEM

Motion to open the public hearing on ORD. 26-23 _____Second: _____ Voice Vote: _____
Motion to close the public hearing on ORD. 26-23: _____Second: _____ Voice Vote: _____
Motion to adopt ORD 26-23: _____ Second:_____ RCV: _____

INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

RESOLUTIONS 2026-251 THROUGH 2026-261 WILL BE DONE AS A CONSENT AGENDA

Any member of Council can at this time request to remove any of the resolutions from the consent agenda and they can be voted on separately.

RES. 2026-251 A RESOLUTION ESTABLISHING A FAIR AND OPEN PROCESS FOR THE AWARDING OF PROFESSIONAL SERVICES CONTRACTS FOR THE CITY OF SALEM

Motion: _____ Second _____ Voice Vote _____

RES. 2026-252 A RESOLUTION ESTABLISHING A FAIR AND OPEN PROCESS FOR THE AWARDING OF PROFESSIONAL SERVICES CONTRACTS FOR THE CITY OF SALEM PLANNING BOARD

Motion: _____ Second _____ Voice Vote _____

RES. 2026-253 RESOLUTION OF THE CITY OF SALEM, COUNTY OF SALEM, STATE OF NEW JERSEY, AUTHORIZING THE CITY OF SALEM TO SUBMIT AN ELIGIBILITY DETERMINATION AND FUNDING APPLICATION TO THE UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL UTILITIES SERVICE, DEPARTMENT OF AGRICULTURE, FOR THE TOWN BANK PUMP STATION REHABILITATION PROJECT

Motion: _____ Second _____ Voice Vote _____

RES. 2026-254 A RESOLUTION APPROVING A TAX AGREEMENT WITH SOUTH JERSEY PORT CORPORATION FOR 2026

Motion: _____ Second _____ Voice Vote _____

RES. 2026-255 RESOLUTION AUTHORIZING EXECUTIVE SESSION

(7) *Matters relating to litigation, negotiations and attorney-client privilege*

(8) *Matters relating to the employment relationship*

Motion: _____ Second _____ Voice Vote _____

RES. 2026-256 A RESOLUTION APPROVING THE TRANSFER OF UTILITY SALE PROCEEDS (USP) TO DESIGNATED CATEGORY/SUBCATEGORY ACCOUNTS

Motion: _____ Second _____ Voice Vote _____

RES. 2026-257 A RESOLUTION TO TERMINATE ALL PARTICIPATION UNDER THE SHBP AND SEHBP (INCLUDING PRESCRIPTION DRUG PLAN AND/OR DENTAL PLAN COVERAGE)

Motion: _____ Second _____ Voice Vote _____

RES. 2026-258 RESOLUTION TO JOIN SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

Motion: _____ Second _____ Voice Vote _____

RES. 2026-259 APPOINTING FUND COMMISSIONER AND ALTERNATE FUND COMMISSIONER FOR THE SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

Motion: _____ Second _____ Voice Vote _____

RES. 2026-260 A RESOLUTION AUTHORIZING THE CANCELLATION OF A PORTION OF A ROLL-BACK TAX ASSESSMENT ENTERED ON BLOCK 96, LOT 5 IN THE CITY OF SALEM FOR TAX YEAR 2025

Motion: _____ Second _____ Voice Vote _____

RES. 2026-261 A RESOLUTION AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING FOR THE REDEVELOPMENT OF BLOCK 94, LOTS 3, 4 & 19 IN THE CITY OF SALEM, COUNTY OF SALEM, STATE OF NEW JERSEY
Motion: _____ Second _____ Voice Vote _____

RESOLUTIONS 2026-251 THROUGH 2026-261
MOTION _____ SECOND _____ ROLL CALL VOTE _____

DISCUSSION ON ANY RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

MAYORAL COMMENTS:

OLD BUSINESS:
Council members and Department leaders are invited to comment on previously discussed business. This may include updates on Committee matters.

NEW BUSINESS:
Council members and Department leaders are invited to bring to the floor any new business to be discussed or reported on. This may include new Committee matters.

PUBLIC PORTION:
Motion to open the public portion of the meeting.
Motion: _____ Second: _____ Voice Vote _____

The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Motion to close the public portion of the meeting.
Motion: _____ Second: _____ Voice Vote _____

EXECUTIVE SESSION:
Motion to go into Executive Session
Motion:_____ Second:_____ Voice Vote _____

Motion to close Executive Session
Motion: _____ Second:_____ Voice Vote _____

ADJOURNMENT:
Motion to adjourn the meeting.
Motion: _____ Second: _____ Voice Vote _____

NEXT COUNCIL MEETING: NOVEMBER 9, 2026 AT 5:30 PM

MAYORAL PROCLAMATION DECLARING CURFEW HOURS DURING DAYS LEADING UP TO AND INCLUDING HALLOWEEN; AUTHORIZING ENFORCEMENT THEREOF AND SCHEDULING TRICK OR TREAT HOURS WITHIN THE CITY OF SALEM

I, Mayor Jody Veler, do hereby proclaim under the authority of N.J.S.A. 40A:61-4(e) curfew hours for the day of October 31 (Halloween) and preceding days to hereby be scheduled 8:00 P.M. to 6:00 A.M. beginning Thursday, October 29, 2026 to Sunday, November 1, 2026; and

BE IT FURTHER PROCLAIMED that the City of Salem Police Department is authorized and directed to enforce the above revised curfew hours during the aforesaid period as permitted by law; and

BE IT FURTHER PROCLAIMED that the hours for Trick or Treat activities in the City shall be and are hereby scheduled Saturday, October 31, 2026 from 4:00 P.M. to 7:30 P.M.

_____

Mayor Dr. Jody Veler

CITY OF SALEM
ORDINANCE 26-23

AN ORDINANCE AMENDING CHAPTER 225, SECTION 37 HANDICAPPED PARKING ZONE, AUTHORIZING A HANDICAPPED PARKING SPACE BE CREATED AND SIGNS TO BE PLACED ON HUBBELL AVENUE OUTSIDE BLOCK 17, LOT 15 IN THE CITY OF SALEM

BE IT ORDAINED by the Common Council of the City of Salem that Chapter 225, Section 17, Schedule "11" be amended as follows:

A Handicapped Parking Sign shall be placed at Hubbell Avenue outside Block 17, Lot 15, a city owned park.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Timothy Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance introduced by the Common Council of the City of Salem on October 13, 2026. Public Hearing shall take place on October 26, 2026.

_____ _____

Date Ben Angeli, RMC

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

_____ _____

Date Dr. Jody Veler, Mayor

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance adopted by the Common Council of the City of Salem after a second reading and public hearing on October 26, 2026.

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-251

A RESOLUTION ESTABLISHING A FAIR AND OPEN PROCESS FOR THE AWARDING OF PROFESSIONAL SERVICES CONTRACTS FOR THE CITY OF SALEM

WHEREAS, the City requires or may require the services in 2027 of a **Municipal Engineer, Municipal Auditor, Municipal Attorney, Bond Counsel, IT-Computer Consultant, Municipal Prosecutor, Public Defender, Financial Advisor, Labor Attorney, Grant Consultant, Brownfields Consulting Engineer, Redevelopment Counsel, Risk Management Consultant, Special In Rem Tax Foreclosure Counsel, Real Estate Appraiser for Tax Appeals, Municipal Animal Shelter Services, Municipal Architect, Municipal/City Planner and Road/Street Project Engineer.**

WHEREAS, retaining the services of qualified professionals for such professionals for such positions has long been exempt from "public bidding" by State Law N.J.S.A. 40A:11-5(a) due to the important policy consideration of allowing a body of elected officials to appoint candidates they deem to be most qualified and advantageous to the needs and goals of the municipality; and

WHEREAS, state Law N.J.S.A. 19:44A-20-5 permits municipalities to establish a "fair and open process" that allows for public solicitation of qualifications of persons interested in providing such services; and

WHEREAS, the Common Council has determined that establishing such a process protects its right to appoint the most qualified candidates while making the process more open and competitive; now therefore

BE IT HEREBY RESOLVED by the Common Council of the City of Salem in the County of Salem and State of New Jersey as follows:

1. The qualifications evaluation criteria, available in the City Clerk' office and identified as Exhibits "A through "T" is hereby adopted in accordance with N.J.S.A. 19:44A-20.7.

2. The City Clerk shall advertise a notice of solicitation of qualifications for such positions in a form substantially similar to Exhibit "A" attached hereto. The City Clerk shall publish said notice on the City Website at least 10 calendar days in advance of the date set forth therein as the deadline to submit proposals.

3. The City Clerk shall make the necessary arrangements to publicly open and announce all proposals received. The City Clerk or his designee and the City CMFO OR QPA shall forthwith thereafter review all proposals received and transmit them to the City Council with a report and recommendations.

4. Award of any contracts based on the submissions received shall be made by Resolution of the City Council, after receipt of the materials from the City Clerk, at an open public meeting.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-252

A RESOLUTION ESTABLISHING A FAIR AND OPEN PROCESS FOR THE AWARDING OF PROFESSIONAL SERVICES CONTRACTS FOR THE CITY OF SALEM PLANNING BOARD

WHEREAS, the City requires or may require the services of **PLANNING BOARD ATTORNEY AND PLANNING BOARD PLANNER/ENGINEER;** and

WHEREAS, the City solicited for the positions previously in 2027 and wishes to advertise again for these positions; and

WHEREAS, retaining the services of qualified professionals for such professionals for such positions has long been exempt from "public bidding" by State Law N.J.S.A. 40A:11-5(a) due to the important policy consideration of allowing a body of elected officials to appoint candidates they deem to be most qualified and advantageous to the needs and goals of the municipality; and

WHEREAS, state Law N.J.S.A. 19:44A-20-5 permits municipalities to establish a "fair and open process" that allows for public solicitation of qualifications of persons interested in providing such services; and

WHEREAS, the Common Council has determined that establishing such a process protects its right to appoint the most qualified candidates while making the process more open and competitive; now therefore

BE IT HEREBY RESOLVED by the Common Council of the City of Salem in the County of Salem and State of New Jersey as follows:

1. The qualifications evaluation criteria, attached hereto as Exhibits "A, and B". are hereby adopted in accordance with N.J.S.A. 19:44A-20.7.

2. The City Clerk shall advertise a notice of solicitation of qualifications for such positions in a form substantially similar to Exhibits "A and B" attached hereto. The City Clerk shall publish said notice at least 10 calendar days in advance of the date set forth therein as the deadline to submit proposals.

3. The City Clerk shall make the necessary arrangements to publicly open and announce all proposals received. The City Clerk or his designee shall forthwith thereafter review all proposals received and transmit them to the City Council with a report and recommendations.

4. Award of any contracts based on the submissions received shall be made by Resolution of the City Council, after receipt of the materials from the City Clerk, at an open public meeting.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

RESOLUTION 2026-253

RESOLUTION OF THE CITY OF SALEM, COUNTY OF SALEM, STATE OF NEW JERSEY, AUTHORIZING THE CITY OF SALEM TO SUBMIT AN ELIGIBILITY DETERMINATION AND FUNDING APPLICATION TO THE UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL UTILITIES SERVICE, DEPARTMENT OF AGRICULTURE, FOR THE TOWN BANK PUMP STATION REHABILITATION PROJECT

WHEREAS, the City of Salem (hereinafter the "City") is seeking financial assistance from the United States Department of Agriculture, Rural Development, acting through the Rural Utilities Service, under the Water and Waste Disposal Loan and Grant Program (hereinafter the "Program"); and

WHEREAS, the City wishes to pursue funding through the Program for the Town Bank Pump Station Rehabilitation Project, which includes the rehabilitation and modernization of the existing stormwater pumping facility and associated infrastructure; and

WHEREAS, the proposed improvements are intended to improve stormwater conveyance, increase operational reliability, and reduce flooding along Grieves Parkway and neighboring residential properties within the City of Salem; and

WHEREAS, it is in the best interest of the City to actively and diligently pursue this Project for reasons associated with the health, safety, and welfare of the community served by the existing pump station; and

WHEREAS, the City wishes to pursue funding through the Rural Utilities Service, subject to the determination that the City and Project are eligible to participate in the Program.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Salem, County of Salem, State of New Jersey, as follows:

1. All necessary actions, including the filing and completion of formal applications, are hereby authorized to pursue funding through the Rural Utilities Service for the proposed Town Bank Pump Station Rehabilitation Project in the City of Salem, County of Salem, New Jersey.

2. The City is hereby authorized to pursue and accept funding through the United States of America, acting through the Rural Utilities Service Water and Waste Disposal Loan and Grant Program, subject to applicable laws, funding conditions, and any additional approvals required for the acceptance of such funding.

3. **The City Clerk is hereby authorized and directed to publish an appropriate notice of intention to file an application with the Rural Utilities Service for funding for the proposed Project in the City's official newspaper within sixty (60) days of the City's submission of an application for funding to the Rural Utilities Service.**

4. The duly authorized representatives of the City, including the City Administrator, City Engineer, City Solicitor, and Chief Financial Officer, are hereby authorized to prepare and execute all necessary documentation in furtherance of the preparation and submission of the required materials to USDA/Rural Utilities Service. Furthermore, the Mayor of the City of Salem is hereby authorized to execute the necessary documents to obtain an eligibility determination and pursue funding through USDA/Rural Utilities Service.

5. This Resolution shall take effect immediately upon adoption.

ATTEST: **CITY OF SALEM**

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-254

A RESOLUTION APPROVING A TAX AGREEMENT WITH SOUTH JERSEY PORT CORPORATION FOR 2026

WHEREAS, pursuant to the provisions of The South Jersy Port Corporation Act, Chapter 60 of the Pamphlet Laws of 1968 of the State of New Jersey (codified at N.J.S.A. 12:11A-1, et seq., as amended) (hereinafter referred to as the "Act"), the State of New Jersey (the "State") granted the SOUTH JERSEY PORT CORPORATION (the "SJPC") full power and authority to purchase, construct, lease and operate marine terminals within the South Jersey Port District, which includes the City of Salem (the "City"); and

WHEREAS, pursuant to the Act, SJPC is exempt from real property taxes; and

WHEREAS, every municipality wherein such real property shall be acquired by the SJPC, including the City, is authorized, empowered and directed to enter into tax agreements with the SJPC to accept such sum or sums as payments in lieu of taxes as more fully set forth in the Act; and

WHEREAS, SJPC has submitted a tax agreement which will pay the sum of Two Hundred and Twenty-Two Thousand Three Hundred and Thirty Dollars ($222,330.00) and Zero Cents for the year 2026 (the "2026 Tax Agreement").

NOW, **THEREFORE**, **BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem, State of New Jersey as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.

2. The 2026 Tax Agreement with SJPC for the payment in lieu of taxes in the amount of $222,330.00 for the tax year 2026 as attached hereto is approved and the Mayor is authorized the execute the agreement.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM

RESOLUTION 2026-255

RESOLUTION AUTHORIZING EXECUTIVE SESSION

(8) *Matters relating to the employment relationship*
(7) *Matters relating to litigation, negotiations and attorney-client privilege*

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq requires all meetings of a public body to be held in public, but permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

(1) *Matters Required by law to be confidential:* Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.

(2) **Any matter in which the release of information would impair the right to receive federal funding**.

(3) *Matters involving individual privacy:* Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned .

(4) *Matters pertaining to a collective bargaining agreement:* Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.

(5) *Matters relating to the purchase, lease acquisition of real property or investment of public funds:* Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.

(6) *Matters of public protection:* Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.

(7) *Matters relating to litigation, negotiations and attorney-client privilege:* Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the City is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.

(8) *Matters relating to the employment relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of , promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.

(9) *Deliberations after public hearing:* Deliberations by the City occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party.; and

WHEREAS, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

NOW, THERFORE BE IT RESOLVED, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, described as specifically as possible without undermining the need for confidentiality in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

Matters relating to the employment relationship – confidential discussion concerning an employee

Matters relating to litigation, negotiations and attorney-client privilege - Discussion and updates on various negotiations concerning properties and legal issues with a City property

BE IT FURTHER RESOLVED that the Clerk is directed to read aloud the description(s) as written above for each of the items to be discussed during closed session and provide the public an estimated time that the public session will reconvene.

BE IT FURTHER RESOLVED that the Council will go into closed session only for the above stated reason(s).

BE IT FURTHER RESOLVED, that the minutes of the closed session will be made available to the public when the need for confidentiality no longer exists.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-256

A RESOLUTION APPROVING THE TRANSFER OF UTILITY SALE PROCEEDS (USP) TO DESIGNATED CATEGORY/SUBCATEGORY ACCOUNTS

WHEREAS, on May 26, 2026 the Governing Body of the City of Salem Adopted Ordinance 26-09 establishing the process for transferring utility Sale Proceeds (USP) to various category accounts; and

WHEREAS, the City CFO has established subcategory account lines for each category based on the spending plan approved by DCA; and

WHEREAS, the Governing Body wishes to transfer the following amounts into the listed category/subcategory account:

$275,000.00 into category/subcategory account Infrastructure/Stormwater Upgrades (S-01-55-000-004)
for Emergency Stormwater pump replacement at the Keasbey Street Pump Station

WHEREAS, it is in the best interests of the City to appropriate these funds from the USP for the projects as approved by the Governing Body and DCA; and

WHEREAS, this resolution is to be approved pending certification of funds by the City CFO.

NOW THEREFORE BE IT HEREBY RESOLVED by the Common Council of the City of Salem, County of Salem and State of New Jersey, that the funds be transferred into the accounts as stated heretofore.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-257

A RESOLUTION TO TERMINATE ALL PARTICIPATION UNDER THE SHBP AND SEHBP (INCLUDING PRESCRIPTION DRUG PLAN AND/OR DENTAL PLAN COVERAGE)

BE IT RESOLVED:

Section 1. City of Salem 087700

1. The _____ *Corporate Name of Employer* _____ _____ *SHBP/SHEBP Employer Location Number*

hereby resolves to terminate its participation in the Program (Medical Plan, Prescription Drug Plan, and/or Dental Plan coverage) thereby canceling coverage provided by the SHBP and/or SEHBP (N.J.S.A. 52:14-17.25 et seq.) for all its active and retired employees.

2. We shall notify all active employees of the date of their termination of coverage under the Program.

3. We understand that the New Jersey Division of Pensions & Benefits (NJDPB) will notify retired employees of the cancellation of their coverage.

4. We understand that all COBRA participants will be notified by the NJDPB and advised to contact our office concerning a possible alternative health, prescription drug, and dental insurance plan.

5. We understand that this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the State Health Benefits Commission or School Employees' Health Benefits Commission.

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the:

Section 2. City of Salem

Corporate Name of Employer *Phone Number*

125 W. Broadway	Salem	NJ	08079
Street Address	*City*	*State*	*Zip Code*

Ben Angeli	City Administrator	cityadmin@cityofsalemnj.gov
Print Name	*Official Title*	*Email Address*

Section 3. 7021-6001146

Number of Employees *Employer's State Employer Identification Number (EIN)*

ATTEST: **CITY OF SALEM**

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						

T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

HB-0169-0525

State Health Benefits Program (SHBP) & School Employees' Health Benefits Program (SEHBP)

RESOLUTION: Terminate Participation in SHBP/SEHBP

Please complete and comply with the following:

Type of funding method with the new contract:

☐ Conventionally insured _____

☐ Minimum premium _____

☐ Administrative Services Only (ASO) _____

☒ **Other (please list)** Section 4. HIF

☒ **New Health Carrier** Aetna

☐ New Prescription Drug Carrier _____

☐ New Dental Plan Carrier _____

☐ Reason for termination from the SHBP/SEHBP Costs

In accordance with N.J.S.A. 18A:16-21 and 40A:10-25, you must file a copy of your new contract with the State Health Benefits Commission or School Employees' Health Benefits Commission. Please submit a copy of the new contract with this completed resolution.

Mail Completed Resolution to:	**New Jersey Division of Pensions & Benefits** **Health Benefits Bureau** **P.O. Box 299** **Trenton, NJ 08625-0299**
Or Email:	**Your Designated NJDPB Health Benefits Group Email Box found on the Resources & Support page in your Benefitsolver Administrator account.**

RESOLUTION 2026-258

RESOLUTION TO JOIN SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

WHEREAS, a number of public entities in the State of New Jersey have joined together to form the SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND, hereafter referred to as "FUND", as permitted by N.J.S.A. 11:15-3, 17:1-8.1, and 40A:10-36 et seq., and;

WHEREAS, the FUND was approved to become operational by the Departments of Insurance and Community Affairs and has been operational since that date, and;

WHEREAS, the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a FUND;

WHEREAS, the governing body of the City of Salem, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the LOCAL UNIT hereby agrees as follows:

i. Become a member of the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreements.

ii. Will participate in the following type (s) of coverage (s):

   a) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the FUND's Bylaws, and Plan of Risk Management.

iii. Adopts and approves the FUND's Bylaws.

iv. Execute an application for membership and any accompanying certifications.

v. Commit to the four principles of the FUND which are:

   a) A long term philosophy on rates.
   b) A willingness to work with bargaining units to achieve plan design changes.
   c) Professional management with stability and commitment.
   d) Rating structure based on actuarial numbers.

BE IT FURTHER RESOLVED that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with the express reservation that these documents shall become effective only upon:

i. Approval of the LOCAL UNIT by the FUND.

ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.

iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

ATTEST:

_____

Ben Angeli, RMC

CITY OF SALEM

_____

Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-259

APPOINTING FUND COMMISSIONER AND ALTERNATE FUND COMMISSIONER FOR THE SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

BE IT RESOLVED by the City of Salem that Stephen Labb be and is hereby appointed as Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective November 1, 2026, to represent the City of Salem; and

BE IT FURTHER RESOLVED that Ben Angeli be and is appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective November 1, 2026.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC

CITY OF SALEM

RESOLUTION 2026 -260

A RESOLUTION AUTHORIZING THE CANCELLATION OF A PORTION OF A ROLL-BACK TAX ASSESSMENT ENTERED ON BLOCK 96, LOT 5 IN THE CITY OF SALEM FOR TAX YEAR 2025

WHEREAS, on June 27, 2025, the South Jersey Port Corporation ("SJPC") acquired the property designated as Block 96, Lot 5 (the "Property") on the City of Salem tax maps; and

WHEREAS, pursuant to the provisions of The South Jersey Port Corporation Act, N.J.S.A. 12:11A-1, et seq., SJPC is exempt from real property taxes; and

WHEREAS, there remains an amount due of $10,097.30 on the Property for the period of June 27, 2025 to December 31, 2025 as the result of the 2025 roll-back tax assessment; and

WHEREAS, every municipality wherein such real property shall be acquired by the SJPC, including the City of Salem, is authorized, empowered and directed to enter into tax agreements with the SJPC to accept such sum or sums as payments in lieu of taxes as more fully set forth in the Act; and

WHEREAS, an amount equivalent to the roll-back tax assessment billing for the period of June 27, 2025 to December 31, 2025 was included in the 2026 Tax Agreement between the City of Salem and the SJPC and thus the roll-back tax assessment billing for the period of June 27, 2025 to December 31, 2025 shall be cancelled.

NOW, **THEREFORE**, **BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem, State of New Jersey as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.

2. The Mayor and Council of the City of Salem authorize the Tax Collector to cancel a portion of a roll-back tax assessment entered on the property designated as Block 96, Lot 5 on the City of Salem tax maps for the period of June 27, 2025 to December 31, 2025 in the amount of $10,097.30.

3. Be it further resolved that a copy of this Resolution shall be forwarded to the Tax Collector and the Chief Financial Officer for their records.

ATTEST: **CITY OF SALEM**

_____ _____

Ben Angeli, RMC Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

Date	Ben Angeli, RMC

CITY OF SALEM
RESOLUTION 2026-261

A RESOLUTION AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING FOR THE REDEVELOPMENT OF BLOCK 94, LOTS 3, 4 & 19 IN THE CITY OF SALEM, COUNTY OF SALEM, STATE OF NEW JERSEY

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq., as amended and supplemented ("Redevelopment Law"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, by Resolution 13-152, the Mayor and the Common Council of the City of Salem (the "Council") designated the entirety of the City of Salem (the "City") as an area in need of rehabilitation pursuant to the Redevelopment Law ("Rehabilitation Area") including the properties known as Block 94, Lots 3, 4 & 19 (the "Property"); and

WHEREAS, the Redevelopment Law, specifically N.J.S.A. 40A:12A-8(f), authorizes the City to arrange or contract with a redeveloper for the planning, construction, or undertaking of any project or redevelopment work in an area designated as an area in need of rehabilitation or redevelopment; and

WHEREAS, the City and Conditional Redeveloper have engaged in such preliminary negotiations and the Council has determined that it is in the best interests of the City to enter into additional negotiations with Conditional Redeveloper and therefore to enter into this MOU with Conditional Redeveloper for the redevelopment of the Property, within the Rehabilitation Area which includes the proposed development of an approximately 422 residential units (the "Project Improvements"), provided that the exact number, type, and configuration of the residential units comprising the Project Improvements remain subject to modification as the Project proceeds through the final design, financing, and the redevelopment and land use approval process.

NOW, **THEREFORE**, **BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem, State of New Jersey as follows:

3. The aforementioned recitals are incorporated herein as though fully set forth at length.

4. KINGSTON ENTERPRISES INC is hereby designated as "Conditional Redeveloper" for the Project and the Mayor and City Clerk are hereby authorized to execute a Memorandum of Understanding between the City and Conditional Redeveloper evidencing the parties' agreement to conduct exclusive negotiations toward the formulation of a Redevelopment Agreement for the redevelopment of the Property.

5. This Resolution shall take effect immediately.

ATTEST:

_____
Ben Angeli, RMC

CITY OF SALEM

_____
Tim Gregory, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT

S. Cline						
K. Henson						
V. Jared						
S. Kellum						
J. Key						
J. Long						
D. Wright						
T. Gregory						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 26, 2026

_____ _____

Date Ben Angeli, RMC