

CITY OF SALEM
COMMON COUNCIL REGULAR MEETING MINUTES
FEBRUARY 20, 2024
6:30 PM

OPENING 6:30 PM – Council President Cline

PLEDGE OF ALLEGIANCE - Council President Cline

INVOCATION – Councilman Groce

STATEMENT OF ADVERTISEMENT: Mr. Angeli read the following:
Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting.

ROLL CALL:

Present: Gregory, Groce, Kellum, Loatman, Long, Smith, Gage, Cline

APPROVAL OF BILLS:

Motion: Gage Second: Kellum Voice Vote All present voted in favor

CERTAIN RULES OF COUNCIL MEETINGS AS READ BY THE CLERK

PUBLIC PORTION FOR AGENDA ITEMS ONLY:

Motion to go to open public portion on agenda items only:

Motion: Gage Second: Kellum Voice Vote All present voted in favor

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

No questions or comments from the public.

Motion to close public portion on agenda items:

Motion: Gage Second: Kellum Voice Vote All present voted in favor

INTRODUCTION OF ORDINANCES FOR FIRST READING:

This is the first reading and introduction. The public hearing for ordinance 24-01 will be on March 18, 2024, at 6:30PM.

ORD. 24-01 ORDINANCE AMENDING CHAPTER 41 OF THE CODE OF THE CITY OF SALEM, NEW JERSEY ENTITLED “MUNICIPAL PROPERTY” AS ADOPTED BY THE CITY COUNCIL OF THE CITY OF SALEM BY WAY OF ORD. NO. 20-11 ON OCTOBER 5, 2020

Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

This is the first reading and introduction. The public hearing for ordinance 24-02 will be on March 18, 2024, at 6:30PM.

ORD. 24-02 ORDINANCE AMENDING CHAPTER 172 OF THE CODE OF THE CITY OF SALEM, NEW JERSEY ENTITLED "RENTAL OF RESIDENTIAL UNITS" AS ADOPTED BY THE CITY COUNCIL OF THE CITY OF SALEM BY WAY OF ORD. NO. 98-27 ON DECEMBER 7, 1998

Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

This is the first reading and introduction. The public hearing for ordinance 24-03 will be on March 18, 2024, at 6:30PM.

ORD. 24-03 ORDINANCE AMENDING CHAPTER 215 OF THE CODE OF THE CITY OF SALEM, NEW JERSEY ENTITLED "URBAN HOMESTEAD PROGRAM" AS ADOPTED BY THE CITY COUNCIL OF THE CITY OF SALEM BY WAY OF ORD. NO. 16-15 ON JULY 17, 2017

Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

This is the first reading and introduction. The public hearing for ordinance 24-04 will be on March 18, 2024, at 6:30PM.

ORD. 24-04 AN ORDINANCE OF THE CITY OF SALEM AMENDING CITY CODE 225-37, SCHEDULE XI, HANDICAPPED PARKING ZONES

Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

RESOLUTIONS 2024-89 THROUGH 2024-97 WILL BE DONE AS A CONSENT AGENDA

Any member of Council can at this time request to remove any of the resolutions from the consent agenda and they can be voted on separately.

RES. 2024-89 RESOLUTION OF THE CITY OF SALEM ACCEPTING MAINTENANCE BOND POSTED BY NACOM FOR THE ATHLETIC BLEACHER IMPROVEMENTS

RES. 2024-90 AUTHORIZING THE COMMON COUNCIL OF SALEM CITY TO THE AGREEMENT BROWNFIELD REDEVELOPMENT SOLUTIONS, INC. TO PROVIDE PRE-INVESTIGATIVE ENVIRONMENTAL ASSESSMENT SERVICES ON 352-354 E BROADWAY

RES. 2024-91 A RESOLUTION APPOINTING KENIA NUNEZ AS QUALIFIED PURCHASING AGENT FOR THE CITY OF SALEM

RES. 2024-92 A RESOLUTION APPOINTING MEMBERS TO THE CITY OF SALEM MUNICIPAL PORT AUTHORITY

- RES. 2024-93 RESOLUTION TO CANCEL SMALL BALANCES FROM 2023 SEWER CHARGES
- RES. 2024-94 RESOLUTION TO CANCEL SMALL BALANCES FROM 2023 WATER CHARGES
- RES. 2024-95 A RESOLUTION AMENDING RESOLUTION 2023-183 APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSES FOR ALCOHOLIC BEVERAGES
- RES. 2024-96 A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for
(7) Matters relating to litigation, negotiations and attorney-client privilege
(4) Matters pertaining to a collective bargaining agreement
(8) Matters relating to the employment relationship
- RES. 2024-97 A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE 2022 SUPPLEMENTAL AID SALEM ROAD IMPROVEMENTS ROAD PROJECTS PHASE II

ROLL CALL VOTE ON THE CONSENT AGENDA

Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

RES. 2024-98 A RESOLUTION FOR THE APPOINTMENT OF A MUNICIPAL COURT JUDGE
 Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

RES. 2024-99 RATIFYING THE EMERGENCY REPAIR/REPLACEMENT OF THE TOWN BANK PUMPS
 Motion: Gage Second: Kellum Voice Vote All present voted in favor

RES. 2024-100 EMERGENCY TEMPORARY APPROPRIATIONS FOR VARIOUS GRANTS IN AID PROGRAM SALEM COUNTY ARPA FUNDS, DEPT OF STATE MLK AND LAW/PUBLIC SAFETY BODY ARMOR
 Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

RES. 2024-101 PURCHASE OF A DS 40 FOLDER/INSERTER MACHINE FOR FOLDING AND INSERTING LETTERS AND TAX BILLS IN ENVELOPE FROM THE 2023 CAPITAL IMPROVEMENT FUND PER NJSA40A:2-21
 Motion: Gage Second: Kellum Voice Vote All present voted in favor

RES. 2024-102 EMERGENCY TEMPORARY APPROPRIATIONS FOR THE NJDOT MUNICIPAL AID PROGRAM RESURFACING OF NEW MARKET STREET
 Motion: Gage Second: Kellum All present voted in favor in a Roll Call Vote

RES. 2024-103 A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE FY 2024 NJDOT RECONSTRUCTION OF NEW MARKET STREET
 Motion: Gage Second: Kellum Voice Vote All present voted in favor

RES. 2024-104 RESOLUTION SUPPORTING CUMBERLAND COUNTY IMPROVEMENT AUTHORITY/ RESTREPO & ASSOCIATES APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, NEW JERSEY AFFORDABLE HOUSING TRUST FUND PROGRAM

Motion: Gage Second: Kellum Voice Vote All present voted in favor

RES. 2024-105 RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE SUCH DOCUMENTS AS NECESSARY TO GRANT CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND RESTREPO & ASSOCIATES APPROVAL TO SEEK DEVELOPMENT APPROVALS BEFORE THE CITY OF SALEM PLANNING BOARD

Motion: Gage Second: Kellum Voice Vote All present voted in favor

MAYORAL COMMENTS: None

OLD BUSINESS:

Council members and Department leaders are invited to comment on previously discussed business. This may include updates on Committee matters.

Councilman Loatman asked about the pool plans and Ms. Renner said that they were due next week.

NEW BUSINESS:

Council members and Department leaders are invited to bring to the floor any new business to be discussed or reported on. This may include new Committee matters.

Councilman Gage said that there would be a special budget meeting in early March and that budget would be introduced on March 18.

PUBLIC PORTION:

Motion to open the public portion of the meeting.

Motion: Gage Second: Kellum Voice Vote All present voted in favor

The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

No questions or comments from the public.

Motion to close the public portion of the meeting.

Motion: Gage Second: Kellum Voice Vote All present voted in favor

EXECUTIVE SESSION:

Motion to go into Executive Session

Motion: Gage Second: Kellum Voice Vote All present voted in favor

Motion to close Executive Session

Motion: Gage Second: Kellum Voice Vote All present voted in favor

INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

RES. 2024-106 RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE SUCH DOCUMENTS AS NECESSARY TO GRANT CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND RESTREPO & ASSOCIATES

APPROVAL TO SEEK DEVELOPMENT APPROVALS BEFORE THE CITY OF
SALEM PLANNING BOARD

Motion: Gage Second: Kellum Voice Vote All present voted in favor

RES. 2024-107 A RESOLUTION AUTHORIZING THE MAYOR TO PROVIDE A LETTER OF
SUPPORT ON BEHALF OF GIORDANO'S WASTE REMOVAL AND
ENVIRONMENTAL RECYCLING SERVICES PROPOSAL TO UTILIZE THE
SALEM CITY LANDFILL AS A RECYCLING CENTER

Motion: Gage Second: Kellum Voice Vote All present voted in favor

ADJOURNMENT:

Motion to adjourn the meeting.

Motion: Gage Second: Kellum Voice Vote All present voted in favor

Minutes respectfully submitted by:



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-89**

**RESOLUTION OF THE CITY OF SALEM ACCEPTING MAINTENANCE BOND
POSTED BY NACOM FOR THE ATHLETIC BLEACHER IMPROVEMENTS**

WHEREAS, a certain project has been constructed within the City of Salem commonly known as Athletic Bleacher Improvements Project; and

WHEREAS, the City of Salem’s Engineer for Athletic Bleacher Improvements Project, Remington and Vernick has recommended the amount and placement of a Maintenance Bond for this project at this time; and

WHEREAS, the proposed form of Maintenance Bond for this project is in the amount recommended by the Engineer, \$685,240.32, and for the time period of two (2) years from the date of acceptance of the substantial completion (January 9, 2024); and

WHEREAS, the surety for the Maintenance Bond, Great American Insurance Group, is a sound and recognized surety for such bonds, and the form and amount of the Bond is acceptable to the City of Salem.

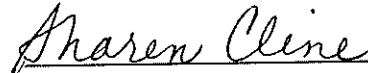
NOW, THEREFORE, be it resolved by the Mayor and Common Council of the City of Salem, County of Salem, State of New Jersey that the form of Maintenance Bond presented by NACOM. for the project known as Athletic Bleacher Improvements Project in the face amount of \$685,240.32 is hereby accepted, and shall remain in full force and effect for a period of two (2) years from the date of the substantial completion (January 9, 2024 2023) and, said Maintenance Bond shall remain in full force and effect until released by the Governing Body of the City of Salem.

IT IS HEREBY FURTHER RESOLVED that should, for any reason, the principal, NACOM and/or the surety, Great American Insurance Group, seek to have the Bond terminated or released during the two (2) year period, that thirty (30) day notice must be provided to the Clerk of the City of Salem, and the City of Salem reserves all rights that it has for the posting of said Bond has against both the principal and surety.

ATTEST:


Ben Angeli, RMC

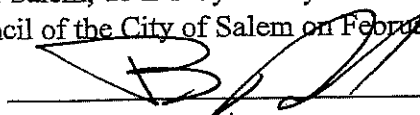
CITY OF SALEM


Sharen Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-90**

**AUTHORIZING THE COMMON COUNCIL OF SALEM CITY TO THE AGREEMENT
BROWNFIELD REDEVELOPMENT SOLUTIONS, INC. TO PROVIDE PRE-INVESTIGATIVE
ENVIRONMENTAL ASSESSMENT SERVICES ON 352-354 E BROADWAY**

WHEREAS, in January 1, 2024, pursuant to Resolution 2024-45, Brownfield Redevelopment Solutions, Inc. ("BRS") of 739 Stokes Road, Units A & B Medford, NJ 08055, was authorized appointed as the City's Brownfields development consultant, and awarded under a fair and open procurement process pursuant to the provisions of Pay-to-Play N.J.S.A. 19:44A-20.1 et seq.; and,

WHEREAS, the current agreement with BRS Inc. for brownfields development consulting services are subject to an amount not-to-exceed US EPA grant amounts for assignments eligible charges under its guidelines;

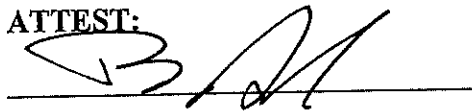
WHEREAS, at the request of municipal officials BRS submitted a proposal for pre-investigation activities at 352-354 E Broadway, Salem New Jersey 08079 as a continuation of a completed ASTM Phase/ Preliminary at the site which identified twelve areas of concerns (AOC);

WHEREAS, compensation for said services shall be based upon the proposal submitted by BRS Inc., to be paid upon submission of monthly invoices, with a total amount not-to-exceed \$61,778.00.

NOW, THEREFORE, BE IT RESOLVED on this 20th day of February 2024, that the Common Council of the City of Salem does hereby authorize the current agreement with BRS Inc. for Pre-investigation/Preliminary Assessment of 353-354 E Broadway Salem NJ.

CERTIFICATION I, Kenia Nunez-Acuna, Chief Financial Officer of the Township of the City of Salem, hereby certify that funds in the following account totaling \$61,778.00 are available under account g-02-40-330-302.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



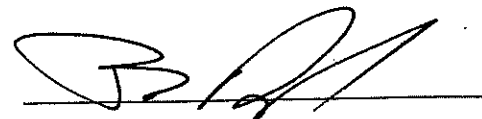
Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

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2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-91**

**A RESOLUTION APPOINTING KENIA NUNEZ AS QUALIFIED PURCHASING
AGENT FOR THE CITY OF SALEM**

WHEREAS, the City Council deems it beneficial to appoint a Qualified Purchasing Agent for the City of Salem; and

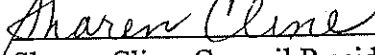
WHEREAS, Kenia Nunez, a City of Salem employee, holds the necessary qualifications.

NOW, THEREFORE BE IT HEREBY RESOLVED by the Common Council of the City of Salem, County of Salem and State of New Jersey, that Kenia Nunez shall be designated the Qualified Purchasing Agent for the City and shall serve in such position at the pleasure of Council.

ATTEST


Ben Angeli, RMC

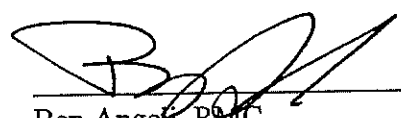
CITY OF SALEM


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

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2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-92**

**A RESOLUTION APPOINTING MEMBERS
TO THE CITY OF SALEM MUNICIPAL PORT AUTHORITY**

BE IT HEREBY RESOLVED by the Common Council of the City of Salem, County of Salem and State of New Jersey that those listed below be and hereby appointed to serve as on the City of Salem Municipal Port Authority for the terms indicted.

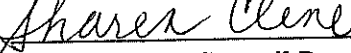
Ceil Smith
Charles Matthew Bailey

5-year term expires on 12/31/2028
4 years of an unexpired term ending on 12/31/2027

ATTEST:


Ben Angeli, RMC

CITY OF SALEM

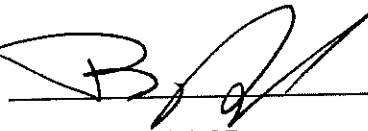

Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-93**

RESOLUTION TO CANCEL SMALL BALANCES FROM 2023 SEWER CHARGES

WHEREAS, N.J.S.A. 40A:5-17 allows for the cancellation of delinquent property taxes and municipal charges for the amounts of less than 10.00; and

WHEREAS, the City of Salem Authorizes the Tax Collector to process; the cancellation of delinquent balances for less than \$10.00; excluding the properties where the taxes billed and still open, are under the 10.00 threshold.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SALEM;

That the following amounts be cancelled from the 2023 Sewer Records:

Block	lot	Qualifier	Utility account #	Address	Amnt
5	29		57-0	50 FIFTH ST	1.06
5	35		61-0	62 FIFTH ST	.02
10	39		116-0	80 W BROADWAY	.11
12	2		127-0	93 FIFTH ST	4.47
13	1		136-1	110 FIFTH ST	2.04
15	1		174-0	23-25 SEVENTH ST	1.52
15	1		174-1	23-25 SEVENTH ST	1.52
16	12		193-0	44 MARKET ST	.07
17	11		226-0	73 SEVENTH ST	.91
22	8		313-0	262 GRANT ST	.13
25	4		354-1	284-286 GRANT ST	1.67
27	9		395-0	174-180 E BROADWAY	3.63
27	20		403-0	221 GRANT ST	2.65
27	28		412-0	159 SEVENTH ST	.76
27	42		425-0	90-92 MARKET ST	2.65
27	42		425-1	90-92 MARKET ST	2.65
27	45		428-0	94-104 MARKET ST	2.65
27	45		428-1	94-104 MARKET ST	2.65
27	45		428-2	94-104 MARKET ST	2.65
28	8		438-0	232 E BROADWAY	4.74
30	11		512-0	272 FENWICK AVE	.07
31	7		525-0	273 FENWICK AVE	2.34
33	9		563-0	321 FENWICK AVE	.03
35	19		608-0	271 CRAVEN AVE	.11
35	33		622-0	1 JOHNSON ST	.78
37	5		645-0	6 JOHNSON ST	.48
37	6		646-0	311 CRAVEN AVE	1.63
38	3		662-0	329 ALLEN AVE	.38

39	7		678-0	359 MORRISON AVE	3.24
40	2		707-0	211 ELM ST	1.56
40	9		711-0	352 ALLEN AVE	.96
41	2		714-1	341-343 ALLEN AVE	.37
44	36		794-0	450 E BROADWAY	2.20
49	4		853-0	71 HEDGE ST	.12
50	7		868-1	64-66 THOMPSON ST	1.37
50	11		871-0	72 THOMPSON ST	2.28
51	8		881-0	93-95 CHESTNUT ST	4.61
51	19		891-0	57 CHESTNUT ST	.76
52	16		905-0	103-105 W BROADWAY	.07
52	19		907-1	126-128 HEDGE ST	1.37
52	28		915-0	113 W BROADWAY	4.63
52	29		916-0	114 HEDGE ST	1.37
53	12		925-0	90-96 CARPENTER ST	4.51
53	14		927-0	100 CARPENTER ST	1.37
53	15		928-0	102-104 CARPENTER ST	1.37
54	9		934-2	123-127 HEDGE ST	1.37
54	7		935-0	129 HEDGE ST	1.37
54	8		936-1	133-135 HEDGE ST	1.37
54	14		940-0	114 CARPENTER ST	1.37
54	18		943-0	128-136 CARPENTER ST	5.92
56	24		1002-0	142 A&B THOMPSON ST	2.75
58	1		1032-0	51 NEW MARKET ST	2.84
59	6		1047-0	115 ½ W BROADWAY	.32
59	16		1056-0	8 OAK ST	1.06
61	15		1087-0	1 FENWICK PLAZA	.27
61	15		1087-1	1 FENWICK PLAZA	.44
63	2		1131-0	WALNUT ST	1.71
64	26		1168-0	210 WESLET ST	3.72
67	1.01		1240-0	18 EAKIN ST	.02
68	18		1275-0	22 OLIVE ST	3.03
70	34		1369-0	43-45 LINDEN ST	.30
70	34		1369-1	43-45 LINDEN ST	.31
96	3		1812-1	219 WALNUT ST	.95
96	3		1812-3	219 WALNUT ST	.76
101	7		1857-0	223 CHESTNUT ST	.61
110	7		1963-0	188 VICTORY AVE	2.19
119	2		2022-0	445 STRATFORD DR	6.41
500	17		2334-0	125 ROUTE 45	.85
500	64		2377-0	150 ROUTE 45	1.86
56	5		2473-0	125 A&B CARPENTER ST	5.26

ATTEST:

Ben Angeli, RMC

CITY OF SALEM

Sharon Cline
Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date

Ben Angeli

Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-94**

RESOLUTION TO CANCEL SMALL BALANCES FROM 2023 WATER CHARGES

WHEREAS, N.J.S.A. 40A:5-17 allows for the cancellation of delinquent property taxes and municipal charges for the amounts of less than 10.00; and

WHEREAS, the City of Salem Authorizes the Tax Collector to process; the cancellation of delinquent balances for less than \$10.00; excluding the properties where the taxes billed and still open, are under the 10.00 threshold.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SALEM;

That the following amounts be cancelled from the 2023 Water Records:

Block	Lot	Qualifier	Utility account #	Address	Amt
5	29		57-0	50 FIFTH ST	.58
5	35		61-0	62 FIFTH ST	.01
10	39		116-0	80 W BROADWAY	.06
12	2		127-0	93 FIFTH ST	2.43
13	1		136-1	110 FIFTH ST	7.85
13	1		136-3	110 FIFTH ST	5.94
15	1		174-0	23-25 SEVENTH ST	2.14
15	1		174-1	23-25 SEVENTH ST	1.18
16	12		193-0	44 MARKET ST	.04
17	11		226-0	73 SEVENTH ST	.49
22	8		313-0	262 GRANT ST	.07
25	4		354-1	284-286 GRANT ST	.91
27	9		395-1	174-180 E BROADWAY	.63
27	20		403-0	221 GRANT ST	1.44
27	28		412-0	159 SEVENTH ST	.41
27	42		425-0	90-92 MARKET ST	1.44
27	42		425-1	90-92 MARKET ST	1.44
27	45		428-0	94-104 MARKET ST	1.44
27	45		428-1	94-104 MARKET ST	5.14
28	8		438-0	232 E BROADWAY	9.19
30	11		512-0	272 FENWICK AVE	.03
31	7		525-0	273 FENWICK AVE	1.27
33	9		563-0	321 FENWICK AVE	.01
35	19		608-0	271 CRAVEN AVE	.06
35	33		622-0	1 JOHNSON ST	.42
36	15		638-0	326 CRAVEN AVE	6.78
36	16		639-0	330 CRAVEN AVE	6.78
37	5		645-0	6 JOHNSON ST	.26


37	6		646-0	311 CRAVEN AVE	.88
38	3		662-0	329 ALLEN AVE	.21
39	7		678-0	359 MORRISON AVE	1.76
40	2		707-0	211 ELM ST	.85
40	9		711-0	352 ALLEN AVE	1.05
41	2		714-1	341-343 ALLEN AVE	.20
44	36		794-0	450 E BROADWAY	.85
44	44		801-0	304 KEASBEY ST	3.61
49	4		853-0	71 HEDGE ST	.07
50	7		868-0	64-66 THOMPSON ST	8.15
50	7		868-1	64-66 THOMPSON ST	.74
50	11		871-0	72 THOMPSON ST	1.23
51	8		881-0	93-95 CHESTNUT ST	2.50
51	19		891-0	57 CHESTNUT ST	.66
52	16		905-0	103-105 W BROADWAY	.04
52	19		907-1	126-128 HEDGE ST	.74
52	28		915-0	113 W BROADWAY	2.50
52	29		916-0	114 HEDGE ST	.74
53	12		925-0	90-96 CARPENTER ST	2.45
53	14		927-0	100 CARPENTER ST	.74
53	15		928-0	102-104 CARPENTER ST	.74
54	9		934-2	123-127 HEDGE ST	.74
54	7		935-0	129 HEDGE ST	.74
54	8		936-1	133-135 HEDGE ST	.74
54	14		940-0	114 CARPENTER ST	.74
54	18		943-0	128-136 CARPENTER ST	3.22
56	24		1002-0	142 A&B THOMPSON ST	1.50
58	1		1032-0	51 NEW MARKET ST	1.82
59	6		1047-0	115 ½ W BROADWAY	.31
59	16		1056-0	8 OAK ST	.58
61	15		1087-0	1 FENWICK PLAZA	.14
61	15		1087-1	1 FENWICK PLAZA	.24
61	15		1087-2	1 FENWICK PLAZA	.12
63	2		1131-0	WALNUT ST	.93
67	1.01		1240-0	18 EAKIN ST	.01
68	18		1275-0	22 OLIVE ST	1.65
70	34		1369-0	43-45 LINDEN ST	.17
70	34		1369-1	43-45 LINDEN ST	.23
96	3		1812-1	219 WALNUT ST	.51
96	3		1812-3	219 WALNUT ST	.41
101	7		1857-0	223 CHESTNUT ST	.33
109	8		1953-0	193 VICTORY AVE	8.40
110	7		1963-0	188 VICTORY AVE	1.19
119	2		2022-0	445 STRATFORD DR	5.86
700	17		2273-0	8 MAIN ST	.01

700	23		2278-0	6 MAIN ST	.32
700	31		2286-0	10 COTTAGE AVE	.62
700	33		2288-0	851 SALEM-QUINTON RD	.45
700	36		2291-0	544 SALEM-QUINTON RD	2.18
700	44		2299-0	543 SALEM-QUINTON RD	2.88
500	12		2329-0	299 ROUTE 45	2.67
500	13		2330-0	261 ROUTE 45	.45
500	17		2334-0	125 ROUTE 45	.46
500	28		2343-0	187 ROUTE 45	2.21
500	48		2363-0	164 ROUTE 45	.71
500	58		2371-0	416 ROUTE 45	2.66
500	60		2373-1	430-432 ROUTE 45	.02
500	62		2375-0	340-344 ROUTE 45	1.17
500	64		2377-0	150 ROUTE 45	8.63
500	64		2377-1	150 ROUTE 45	9.00
500	69		2383-0	384 ROUTE 45	.70
500	74		2387-0	53 ROUTE 45	1.23
700	63		2466-0	885 SALEM-QUINTON RD	.62
56	5		2473-0	125 A&B CARPENTER ST	2.85
500	93		2486-0	8 BYPASS RD	1.65
500	97		2533-0	158 ROUTE 45	.02

ATTEST:


Ben Angeli, RMC

CITY OF SALEM


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-96**

RESOLUTION AUTHORIZING EXECUTIVE SESSION

- (7) *Matters relating to litigation, negotiations and attorney-client privilege*
- (4) *Matters pertaining to a collective bargaining agreement*
- (8) *Matters relating to the employment relationship*

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq requires all meetings of a public body to be held in public, but permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

- (1) ***Matters Required by law to be confidential:*** Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) ***Any matter in which the release of information would impair the right to receive federal funding.***
- (3) ***Matters involving individual privacy:*** Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned.
- (4) ***Matters pertaining to a collective bargaining agreement:*** Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) ***Matters relating to the purchase, lease acquisition of real property or investment of public funds:*** Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
- (6) ***Matters of public protection:*** Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.
- (7) ***Matters relating to litigation, negotiations and attorney-client privilege:*** Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the City is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.
- (8) ***Matters relating to the employment relationship:*** Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.
- (9) ***Deliberations after public hearing:*** Deliberations by the City occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

WHEREAS, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, described as specifically as possible without undermining

the need for confidentiality in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

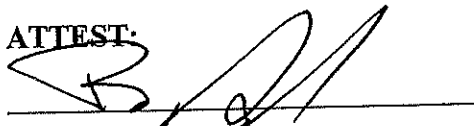
- (7) *Matters relating to litigation, negotiations and attorney-client privilege – Presentation by a Developer concerning City owned properties..*
- (4) *Matters pertaining to a collective bargaining agreement – Update on union negotiations*
- (8) *Matters relating to the employment relationship – This concerns certain positions that exist or to be created. No discussion concerning individual employees.*


BE IT FURTHER RESOLVED that the Clerk is directed to read aloud the description(s) as written above for each of the items to be discussed during closed session and provide the public an estimated time that the public session will reconvene.

BE IT FURTHER RESOLVED that the Council will go into closed session only for the above stated reason(s).

BE IT FURTHER RESOLVED, that the minutes of the closed session will be made available to the public when the need for confidentiality no longer exists.

ATTEST:


 Ben Angeli, RMC

CITY OF SALEM

 Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
 Date


 Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-97**

A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE 2022 SUPPLEMENTAL AID SALEM ROAD IMPROVEMENTS ROAD PROJECTS PHASE II

WHEREAS, in 2022 City was awarded \$3,215,000.00 in Supplemental Aid for road upgrades; and

WHEREAS, the City of Salem approved a contract with Bryson and Yates Consulting Engineers as the City's Municipal Road/Street Project Engineers for the calendar year 2023 AND 2024; and

WHEREAS, City requires engineering services related to the reconstruction of various roads in the City; and

WHEREAS, Bryson and Yates Consulting Engineers has submitted a proposal to perform specific services in the amount of \$210,000.00 related to the **2024 Salem Road Improvements – Phase II** regarding the inspection and engineering, surveying and contract administration as detailed in their letter dated February 20, 2024 attached hereto; and

WHEREAS, the funding is available for said services through the 2022 Supplemental Aid for Road Projects the CFO has certified that the funds are available for the engineering services. (C-04-55-DCA-106).

NOW, THEREFORE BE IT HEREBY RESOLVED by the Common Council of the City of Salem, County of Salem and State of New Jersey, that Bryson and Yates Consulting Engineers are authorized to commence the services in accordance with the proposal dated April 27, 2023 attached hereto for the inspection and engineering, surveying and contract administration services related to **2024 Salem Road Improvements – Phase II Project and Alternate 1 Project**.

BE IT FURTHER RESOLVED, that the Mayor is authorized to execute an agreement for services in accordance with this Resolution.

ATTEST:

Ben Angeli, RMC

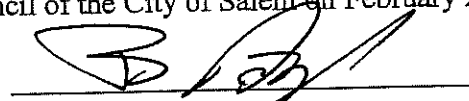
CITY OF SALEM

Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-98**

A RESOLUTION FOR THE APPOINTMENT OF A MUNICIPAL COURT JUDGE

WHEREAS, in 2023, the City appointed Judge Nicholas Lacovera to fill the unexpired term of Judge Todd- Ruiz; and

WHEREAS, Judge Lacovera has served the City Court in an exemplary way; and

WHEREAS, Nicholas Lacovera meets the qualifications for the position

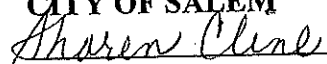
NOW, THEREFORE BE IT RESOLVED by the **Common Council of the City of Salem**, pursuant N.J.S.A. 2B:12-4, Nicholas Lacovera is appointed as Salem City Municipal Court Judge for a three-year term beginning when his current term expires on March 7, 2024.

BE IT FURTHER RESOLVED that he shall be paid an annual salary of \$2,1016.56 as authorized by the City's salary ordinance

ATTEST:



Ben Angeli, RMC

CITY OF SALEM


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-99**

**RATIFYING THE EMERGENCY REPAIR/REPLACEMENT OF THE
TOWN BANK PUMPS**

WHEREAS, on or about 12/20/2023, an emergency arose with respect to the town bank pumps not meeting the flow rate at normal capacity of 5,000 gallons per minute causing flooding on Grieves parkway; and

WHEREAS, the majority of the parts and rental equipment has been provided and delivered to the utility plant; and

WHEREAS, due to the emergency nature of this project, the magnitude of the work required and the equipment needed to replace the pumps, it is now necessary to retain a contractor to install to replace the pumps with 3 (three) temporary pumps replacement over seen by our Superintendent; and

WHEREAS, N.J.S.A. 40A:11-6 provides when an emergency affecting the public health, safety or welfare requires the immediate delivery of goods or the performance of services that public bidding is not necessary in an emergency situation; and

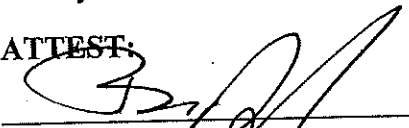
WHEREAS, the Superintendent of Waste Water management recommends XYLEM Godwin to install the necessary equipment needed to replace the pumps; and

WHEREAS, the amount of the contract totaled is not to exceed \$250,000 to install three rental pumps equipment including the diesel fuel to operate for 60 (sixty days);

WHEREAS, the City has adequate funds appropriated for the contract certified by the Chief Financial Officer C-08-55-594-410 as permitted for from 2022 Supplemental Transitional Aid; and

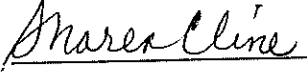
NOW THEREFORE, BE IT RESOLVED by the Mayor and Common Council of the City of Salem, in the County of Salem, that XYLEM Godwin at 44 Floodgate Road, Bridgeport, NJ 08014

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024:

2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-100**

**EMERGENCY TEMPORARY APPROPRIATIONS FOR VARIOUS GRANTS IN AID PROGRAM
SALEM COUNTY ARPA FUNDS, DEPT OF STATE MLK AND LAW/PUBLIC SAFETY BODY ARMOR**

WHEREAS, an emergent condition has arisen in that the City of Salem is expected to enter in contracts, commitments or payments prior to the 2024 budget and no adequate provision has been made in the 2024 temporary budget for the aforesaid purposes, and

WHEREAS, N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for said purpose, and

WHEREAS, the total emergency temporary appropriation resolutions adopted in the year 2024 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$495,713.97 and

WHEREAS, an additional in-kind match supports up to NO MATCH REQUIRED, project oversite will provided by Salem City Chief Financial Officer,

NOW, THEREFORE, BE IT RESOLVED by the Common Council of Salem City, in the County of Salem, State of New Jersey, that in accordance with the provisions of

N.J.S.A. 40A:4-20:

- Emergency temporary appropriations be and the same are hereby made in the amount of \$495,713.97 as follows:

Miscellaneous Public/Private Offset by Revenues and Appropriations

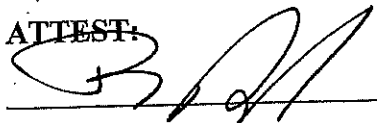
For: Salem County Res#2023-495 ARPA Fiscal Recover Funds for \$492,570.22

For: Office of the Secretary of State 2024 MLK program for \$1,300.00

For: Law/Public Safety Div of Criminal Justice for Body Armor \$1843.75

- Said emergency temporary appropriations will be provided for in the 2024 budget.
- That one certified copy of this resolution be filed with the Director, Division of Local Government Services.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM

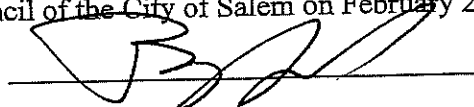


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-101**

**PURCHASE OF A DS 40 FOLDER/INSERTER MACHINE FOR FOLDING AND
INSERTING LETTERS AND TAX BILLS IN ENVELOPE FROM THE 2023 CAPITAL
IMPROVEMENT FUND PER NJSA40A:2-21**

WHEREAS, on February 23, 2024 a single quote was obtained by Quadiant Inc for a DS40 folder/insertor by out Tax Collector; and

WHEREAS, no further quotes were obtained since it was below the bid threshold of \$6,600.00 and met the criteria of a useful life of more than 5 (five) years as required by NJSA40A: 2-21 and a cost exceeding \$5,000 (five thousand dollars);

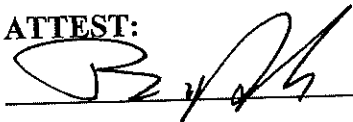
WHEREAS, Quadiant Inc, the equipment supplier has submitted a cost proposal of \$5685.00 for the DS40 folder inserter to include machine, installation, training and service agreement for the first year and service agreement of \$756.00 annually;

WHEREAS, at the request of the Tax Collector and Chief Financial Officer, it is recommended to purchase the DS 40 folder inserter for inserting tax bills, delinquent tax bills, checks and other letters and reminders;

NOW, THEREFORE, BE IT RESOLVED on this 20th day of February 2024, that the Common Council of the City of Salem does hereby authorize the purchase agreement Quadiant Inc. for the DS40 folder inserter.

CERTIFICATION I, Kenia Nunez-Acuna, Chief Financial Officer of the Township of the City of Salem, hereby certify that funds in the following account totaling \$5,885 are available under account Capital improvement fund 3-01-44-900-101.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



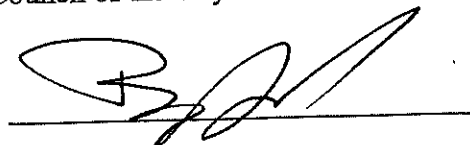
Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-102**

**EMERGENCY TEMPORARY APPROPRIATIONS FOR THE NJDOT MUNICIPAL AID
PROGRAM RESURFACING OF NEW MARKET STREET**

WHEREAS, an emergent condition has arisen in that the City of Salem is expected to enter in contracts, commitments or payments prior to the 2024 budget and no adequate provision has been made in the 2024 temporary budget for the aforesaid purposes, and

WHEREAS, N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for said purpose, and

WHEREAS, the total emergency temporary appropriation resolutions adopted in the year 2024 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$217,806.00, and

WHEREAS, an additional in-kind match supports up to NO MATCH REQUIRED, project oversite will provided by Salem City management: the City Administrator and Chief Financial Officer,

NOW, THEREFORE, BE IT RESOLVED by the Common Council of Salem City, in the County of Salem, State of New Jersey, that in accordance with the provisions of

N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of \$217,806.00 as follows:

Miscellaneous Public/Private Offset by Revenues and Appropriations

For: NJDOT Municipal Aid Program Resurface of New Market Street

Other Expenses \$217,806.00

2. Said emergency temporary appropriations will be provided for in the 2024 budget.
3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services.

ATTEST:


Ben Angeli, RMC

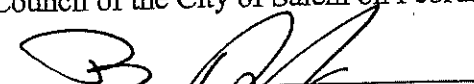
CITY OF SALEM


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
T. Gregory						
V. Groce						
S. Kellum						
C. Loatman						
J. Long						
C. Smith						
E. Gage						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-103**

**A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE FY 2024 NJDOT
RECONSTRUCTION OF NEW MARKET STREET**

WHEREAS, the City of Salem approved a contract with Bryson and Yates Consulting Engineers as the City's engineers for the calendar years 2024; and

WHEREAS, City requires engineering services related to the reconstruction of New Market Street; and

WHEREAS, Bryson and Yates Consulting Engineers has submitted a proposal to perform specific services in the amount of \$57,000.00 related to the project regarding the inspection and engineering, surveying and contract administration as detailed in their letter dated January 18, 2024 attached hereto (Attachment "A"); and

WHEREAS, the \$217,806.00 funding is available for said services through the FY 2024 NJDOT and the CFO has certified that the funds are available for the engineering services line item 4-01-41-803-123 for \$189,306 estimated construction costs and line item 4-01-41-803-123 for \$28,500 professional services; and

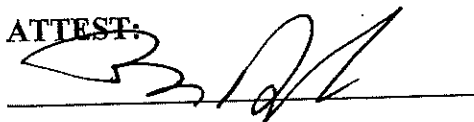
WHEREAS, the \$130,284 balance of the funding is available for said services through the Year 2022 Supplemental TA and the CFO has certified that the funds are available for the engineering services line item C-04-55-DCA-106 for estimated construction costs \$101,784 and for professional services \$28,500.00-line item C-04-55-DCA-106.

CERTIFICATION I, Kenia Nunez-Acuna, Chief Financial Officer of the City of Salem, hereby certify that funds in the following account totaling \$348,090 as prescribed above.

NOW, THEREFORE BE IT HEREBY RESOLVED by the Common Council of the City of Salem, County of Salem and State of New Jersey, that Bryson and Yates Consulting Engineers are authorized to commence the services in accordance with the proposal dated January 18, 2024 attached hereto for the inspection and engineering, surveying and contract administration services related to the reconstruction of New Market Street project

BE IT FURTHER RESOLVED, that the Mayor is authorized to execute an agreement for services in accordance with this Resolution.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



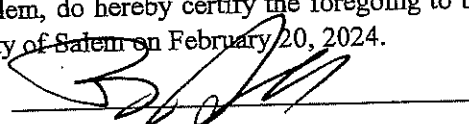
Sharen Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			Y			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-104**

**RESOLUTION SUPPORTING CUMBERLAND COUNTY IMPROVEMENT AUTHORITY/
RESTREPO & ASSOCIATES APPLICATION TO THE NEW JERSEY DEPARTMENT OF
COMMUNITY AFFAIRS, NEW JERSEY AFFORDABLE HOUSING TRUST FUND PROGRAM**

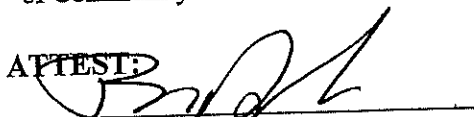
WHEREAS, Cumberland County Improvement Authority with Restrepo & Associates were designated as redeveloper for certain properties throughout the City at large via a Shared Services Agreement entered into between the City of Salem and the Cumberland County Improvement Authority dated May 5, 2023; and


WHEREAS, the Cumberland County Improvement Authority and Restrepo & Associates desire to apply for and obtain approximately Five Million Four Hundred Twenty Three Thousand, Six Hundred and Ninety Eight Dollars (\$5,423,698.00) in funds from the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Fund Program for an amount not to exceed the maximum amount allowed in accordance with N.J.A.C. 5:43-1.1 et seq. for the purpose of developing approximately ten (10) units of affordable housing in the City of Salem for the Salem Home Ownership Initiative ("Project"), located along Linden, specifically on Block 70: Lots #30, 33, 35, 36.01, 36.02 and Block 71: Lots # 6, 28); the construction will include 10 (ten) single-family homes for first time buyers, and

WHEREAS, the Municipality is eligible for State aid pursuant to P.L. 1978, c. 14 (N.J.S.A. 52:27D-178 et seq.); and

WHEREAS, the Mayor will execute a letter support for the application to the NJ Department of Community Affairs' Affordable Housing Trust Fund (AHTF) Program.

NOW, THEREFORE, BE IT RESOLVED, that the City of Salem does hereby support this application for such funds to the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Fund Program and acknowledge that the Project is located in an eligible municipality in accordance with N.J.A.C. 5:43-1.3(a). The municipality also asks that Cumberland County Improvement Authority and Restrepo & Associates as permitted under N.J.A.C. 5:43-1.3 (a), contract only for this project directly with the Department of Community Affairs.

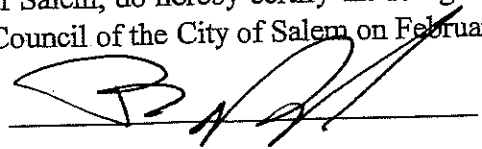
ATTEST:

Ben Angeli, RMC

CITY OF SALEM

Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-105**

RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE SUCH DOCUMENTS AS NECESSARY TO GRANT CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND RESTREPO & ASSOCIATES APPROVAL TO SEEK DEVELOPMENT APPROVALS BEFORE THE CITY OF SALEM PLANNING BOARD

WHEREAS, Cumberland County Improvement Authority and Restrepo & Associates have a long history of developing affordable housing in New Jersey; and

WHEREAS, the Cumberland County Improvement Authority and Restrepo & Associates plan to construct ten (10) single-family, 3 bedroom homes on nine (7) City-owned lots on Linden Street (Block 70: Lots #30, 33, 35, 36.01, 36.02 and Block 71: Lots # 6, 28) for homeownership; and

WHEREAS, the units will be sold to low and moderate income first-time homebuyers; and

WHEREAS, because the land is owned by the City, Cumberland County Improvement Authority and Restrepo & Associates need to obtain the City's authorization to apply for planning board approvals; and

WHEREAS, it is in the best interest of the City of Salem to authorize Cumberland County Improvement Authority and Restrepo & Associates to apply for planning board approvals for the development of this project.

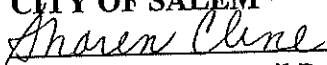
NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Salem, that the Mayor of the City of Salem or her designee is hereby authorized to execute such documents as are necessary to authorize Cumberland County Improvement Authority and Restrepo & Associates to make application to the City of Salem Planning Board in connection with this project.

BE IT FURTHER RESOLVED, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

ATTEST:


Ben Angeli, RMC


CITY OF SALEM -


Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
T. Gregory			X			
V. Groce			X			
S. Kellum		X	X			
C. Loatman			X			
J. Long			X			
C. Smith			X			
E. Gage	X		X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-106**

**A RESOLUTION AUTHORIZING AN ACCESS AND WAIVER AGREEMENT FOR
PROPERTY LOCATED AT BLOCK 47, LOTS 2 & 4 OTHERWISE KNOWN AS THE
FORMER SALEM MUNICIPAL LANDFILL**

WHEREAS, the City will enter into an Access and Waiver Agreement (“Agreement”) with **GIORDANO’S WASTE & RECYCLE MANAGEMENT** (“Giordano’s”) in order for Giordano’s to access the site for the purpose of performing a survey; and

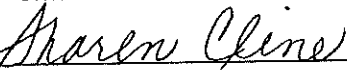
WHEREAS, the Agreement will be in full force and effect for the date stated within the Agreement once fully executed by all parties.

NOW, THEREFORE, **BE IT RESOLVED**, by the Common Council of the City of Salem, County of Salem and the State of New Jersey, that the City will enter into an Access and Waiver Agreement with Giordano’s and the Mayor shall execute said Agreement.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM


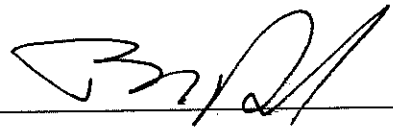
Sharon Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date



Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2024-107**

A RESOLUTION AUTHORIZING THE MAYOR TO PROVIDE A LETTER OF SUPPORT ON BEHALF OF GIORDANO'S WASTE REMOVAL AND ENVIRONMENTAL RECYCLING SERVICES PROPOSAL TO UTILIZE THE SALEM CITY LANDFILL AS A RECYCLING CENTER

WHEREAS, the City of Salem owns a closed and capped landfill; and

WHEREAS, a representative from Giordano's Waste Removal and Environmental Recycling Services has presented a proposal to develop a Recycling facility on the landfill site; and

WHEREAS, the Governing Body has expressed the desire to further investigate this proposal; and

WHEREAS, Giordano's Waste Removal and Environmental Recycling Services has requested a letter of support for the project in order to reach out to necessary agencies in the due diligence process; and

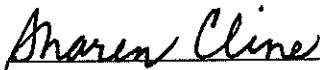
NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Salem, in the County of Salem, New Jersey hereby authorizes Mayor Doctor Jody Veler to execute and deliver a letter of support to Giordano's Waste Removal and Environmental Recycling Services.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



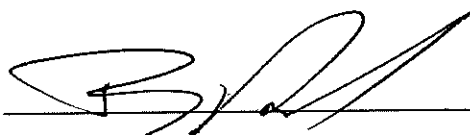
Sharen Cline, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
E. Gage	X		X			
T. Gregory			X			
V. Groce			X			
C. Loatman			X			
J. Long			X			
S. Kellum		X	X			
C. Smith			X			
S. Cline			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on February 20, 2024.

2-20-24

Date



Ben Angeli, RMC