

**CITY OF SALEM  
COMMON COUNCIL REGULAR MEETING  
APRIL 17, 2023  
6:30PM**

**OPENING 6:30PM**

**PLEDGE OF ALLEGIANCE:** Council President Earl Gage

**INVOCATION:** Council President Earl Gage

**STATEMENT OF ALLEGIANCE:**

The City Clerk read the following: Notice of this meeting has been provided to the south Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting.

**ROLL CALL:**

Present: Cline, Davis, Groce, Kellum, Slaughter, Smith, Gage

Also present: Mayor Veler, Solicitor Rhea, CFO Nunez, Commerce Director Bailey, Admin/Clerk Angeli, Deputy Clerk Renner.

**APPROVAL OF BILLS:**

Motion: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote.

**CERTAIN RULES OF COUNCIL MEETING READ BY THE CLERK**

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to open public portion on agenda items only: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote

Motion to close public portion on agenda items only: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote

## **SECOND READING OF AND HEARINGS FOR ORDINANCES:**

ORDINANCE 23-06 was tabled at a meeting held on March 20, 2023 after public hearing

**ORD. 23-06**            AN ORDINANCE BY THE CITY OF SALEM IN THE COUNTY OF SALEM, NEW JERSEY TO PERMIT THE OPERATION OF CANNABIS REATILER AND CANNABIS DELIVER SERVICES WITHIN ITS GEOGRAPHICAL BOUNDARIES AND EMENDING VARIOUS SECTIONS OF THE CITY CODE TO PROVIDE FOR LAND USE REGUALTIONS, LICENSING AND TAXATION OF THE SAME

Motion to adopt: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**ORD. 23-07**            AN ORDINANCE AMENDING WATER & SEWER RATES SET FORTH I CHAPTER 230 OF THE MUNICIPAL CODE OF THE CITY OF SALEM

Motion to open the public hearing on ORD. 23-07: Gregory and Second Kellum  
All Council Members present voted in favor in a voice vote

Motion to close public hearing on ORD. 23-07: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

Motion to adopt ORD. 23-07: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**ORD. 23-08**            CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A 40A: 4\*45.14)

Motion to open public hearing on ORD. 23-08: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

Motion to close public hearing on ORD. 23-08: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

Motion to adopt ORD. 23-08: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

## **INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

**RES. 2023-137**            A RESOLUTION AUTHORIZING THE 2023 BUDGET BE READ BY TITLE ONLY

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-138** A RESOLUTION FOR THE ADOPTION OF THE BUDGET

Motion to open the public hearing on RES. 2023-138: Gregory and Second: Kellum

Motion to close public hearing on RES. 2023-138: Gregory and Second: Kellum

Motion to TABLE 2023-138: Gregory and Second Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-139** A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE  
RECONSTRUCTION OF BELDON STREET

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-140** A RESOLUTION APPROVING A CONTRACT FOR JOHNSON CONTROLS FOR  
SALEM POLICE SECURITY SERVICES

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-141** A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN  
ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC  
MEETINGS ACT, NJSA 10:4-12. These items are for (7) *Matters relating to  
litigation, negotiations and attorney-client privilege* (8) *Matters relating  
to the employment relationship*

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-142** A RESOLUTION APPROVING THE QUOTE FOR PAINTING THE MLK  
BANDSHELL

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-143** A RESOLUTION ACCEPTING THE RESIGNATION OF THE MUNICIPAL COURT  
ADMINISTRATOR FOR THE CITY OF SALEM

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-144**            A RESOLUTION TO AUTHORIZE THE MAYOR TO EXEXUTE DOCUMENT  
WITH NATIONWIDE INSURANCE

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-145**            A RESOLUTION TO AUTHORIZE BIDS FOR TRASH COLLECTION

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-146**            A RESOLUTION APPROVING CONSULTANT SERVICES FOR THE  
BROWNFIELDS EPA GRANT WITH BRS INC.

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-147**            A RESOLUTION AUTHORIZING THE SUBMISSION FOR THE NJ AMERICORPS  
FORMULA 2023-2023 CONTINUATION GRANT YEAR 2

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-149**            A RESOLUTION AUTHORIZING SALEM CITY COMMERCE DEPARTMENT TO  
PREPARE AND SUBMIT A GRANT TO THE NEW JERSEY HISTORIC TRUST-  
HERITIAGE TOURISM PLANNING GRANT

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-150**            A RESOLUTION AUTHORIZING AGREEMENT WITH CITY ENGINEERS TO  
PROVIDE WATER TREATMENT AN DISTRIBUTION SYSTEM LICENSED  
OPERATOR FOR THE CITY WATER UTILITY

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-51**            A RESOLUTION AUTHORIZING AGREEMENT WITH CITY ENGINEERS  
TOPROVIDE LICENSED WASTEWATER TREATMENT AND COLLECTIONS  
OPERATOR AND BACKUP LICENSED OPERATOR SERVICE

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-52**

A RESOLUTION APPROVING A CONTRACT TO KENCOR LLC FOR ELEVATOR MAINTENANCE

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**RES. 2023-153**

A RESOLUTION APPROVING A PROPOSALS FOR CONSULTING SERVICES AND CONTRUCTION SERVICES FOR 67 WEST BROADWAY TO COME FROM THE NEW JERSEY HISTORIC TRUST EMERGENCY INTERVENTION GRANT FUND

Motion to Introduce: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**MAYORAL COMMENTS:** Mayor Veler stated that the Grant for the Playground on Elm St. has been approved

**OLD BUSINESS:** Nothing to Report

**NEW BUSINESS:** Nothing to Report

**PUBLIC PORTION:**

Motion to open public portion of the meeting: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

Kathy Parsons, Salem- Ms. Parsons expressed concern regarding flooding by her property.  
City Admin, Ben Angeli responded that the City will look into the flooding.

Janice Roots, Salem- Asked Council what Predictive Index means. Ms. Roots then explained to council what the meaning of Predictive Index meant.

Kate Delany- Questioned what the process with the DEP was? City Admin, Ben Angeli explained the current process.

Lion Daniels, Salem- Mr. Daniels expressed his concern regarding the selection of streets that are getting the repairs. Ben Angeli explained the process to Mr. Daniels and why certain roads were selected.

Motion to close public portion of the meeting: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

**EXECUTIVE SESSION:**

Motion to go into Executive Session: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

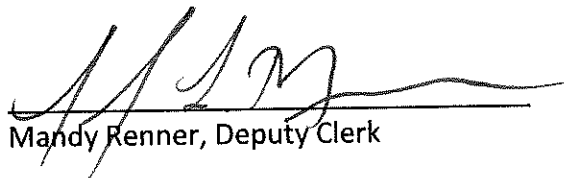
Motion to close Executive Session: Gregory and Second: Kellum  
All Council Members present voted in a voice vote

**ADJOURNMENT:**

Motion to adjourn the meeting: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote

NEXT COUNCIL MEETING:  
THE REGULAR COUNCIL MEETING ON MAY 15, 2023 AT 6:30 PM

Minutes respectfully submitted by:



Mandy Renner, Deputy Clerk

**CITY OF SALEM  
RESOLUTION 2029-137**

**A RESOLUTION AUTHORIZING THE 2023 BUDGET BE READ BY TITLE ONLY**

**WHEREAS**, N.J.S. 40A:4-8, as amended by Chapter 259, P.L. 1995 provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and copies have been made available by the Clerk to persons requesting them; and

**WHEREAS**, these two conditions have been met;

**NOW, THEREFORE, BE IT RESOLVED**, that the budget shall be read by title only.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-138**

**A RESOLUTION FOR THE ADOPTION OF THE BUDGET**

**WHEREAS**, the attached statement of revenue and appropriations shall constitute the City's budget for the calendar year 2023; and

**WHEREAS**, said budget was approved for introduction by Resolution Number 2023-112 on March 20, 2023; and

**WHEREAS**, the summary of the budget was published in the South Jersey Times on April 6, 2023; and

**WHEREAS**, a public hearing on the budget was held on April 17, 2023.

**NOW, THEREFORE BE IT RESOLVED**, by the Common Council of the City of Salem that the attached statement of revenue and appropriations shall constitute the City's budget for the calendar year 2023.

**BE IT FURTHER RESOLVED**, that the governing body does hereby approve the following as the budget for the calendar year 2023.

**ATTEST:**

**CITY OF SALEM**

\_\_\_\_\_  
Ben Angeli, RMC

\_\_\_\_\_  
Earl Gage, Council President

**TABLED**

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
R. Davis						
T. Gregory						
V. Groce						
S. Kellum						
G. Slaughter						
C. Smith						
E. Gage						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution Tabled by the Common Council of the City of Salem on April 17, 2023.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC



# 2023 Municipal Budget

of the CITY of SALEM County of SALEM  
for the calendar year 2023.

## Revenue and Appropriations Summaries

Summary of Revenues	Anticipated	
	2023	2022
1. Surplus	850,000.00	1,307,945.00
2. Total Miscellaneous Revenues	4,853,825.60	12,929,906.80
3. Receipts from Delinquent Taxes	705,000.00	630,000.00
4. a) Local Tax for Municipal Purposes	5,122,702.35	4,737,424.32
b) Addition to Local School District Tax		
c) Minimum Library Tax	55,330.54	49,410.94
Tot Amt to be Rsd by Taxes for Sup of Muni Bnd	5,178,032.89	4,786,835.26
Total General Revenues	11,586,858.49	19,654,687.06

Summary of Appropriations	2023 Budget	Final 2022 Budget
1. Operating Expenses: Salaries & Wages	3,291,925.00	3,138,453.00
Other Expenses	4,212,683.19	5,453,923.05
2. Deferred Charges & Other Appropriations	1,293,308.15	1,283,865.89
3. Capital Improvements	150,000.00	7,250,750.00
4. Debt Service (Include for School Purposes)	440,912.00	584,720.00
5. Reserve for Uncollected Taxes	2,198,030.15	1,942,975.12
Total General Appropriations	11,586,858.49	19,654,687.06
Total Number of Employees	48	48

2023 Dedicated	Water/Sewer	Utility Budget
Summary of Revenues		Anticipated
		2023
1. Surplus		
2. Miscellaneous Revenues		3,446,034.00
3. Deficit (General Budget)		342,836.00
Total Revenues		3,788,870.00
		2022
1. Surplus		4,627,877.00
2. Miscellaneous Revenues		352,836.00
3. Deficit (General Budget)		4,980,713.00
Total Revenues		
Summary of Appropriations		2023 Budget
1. Operating Expenses: Salaries & Wages		595,000.00
Other Expenses		2,000,000.00
2. Capital Improvements		115,000.00
3. Debt Service		844,800.00
4. Deferred Charges & Other Appropriations		234,070.00
5. Surplus (General Budget)		
Total Appropriations		3,788,870.00
Total Number of Employees		12
		Final 2022 Budget
1. Operating Expenses: Salaries & Wages		595,000.00
Other Expenses		2,036,817.00
2. Capital Improvements		1,370,000.00
3. Debt Service		843,500.00
4. Deferred Charges & Other Appropriations		223,396.00
5. Surplus (General Budget)		
Total Appropriations		5,070,713.00
Total Number of Employees		12

Balance of Outstanding Debt			
	General	Water/Sewer	
Interest	80,494.12	1,224,110.66	
Principal	1,183,764.80	5,893,317.06	
Outstanding Balance	1,264,258.92	7,117,427.72	

Notice is hereby given that the budget and tax resolution was approved by the COUNCIL MEMBERS  
of the CITY of SALEM, County of SALEM  
on March 20, 2023.

A hearing on the budget and tax resolution will be held at the Old County Courthouse (113 Market St.), on  
April 17th, 2023 at 6:30 o'clock PM at which time and place  
objections to the Budget and Tax Resolution for the year 2023 may be presented by taxpayers or  
other interested parties.

Copies of the budget are available in the office of the City Clerk at  
the Municipal Building Annex, 17 New Market Street, Salem New Jersey,  
856-935-0373 during the hours of 8:30 AM to 4:30 PM.

4/6/23

\$134.55

**CITY OF SALEM  
RESOLUTION 2023-139**

**A RESOLUTION APPROVING ENGINEERING SERVICES FOR THE  
RECONSTRUCTION OF BELDON STREET**

**WHEREAS**, the City of Salem approved a contract with Remington & Vernick Engineers as the City's engineers for the calendar years 2023; and

**WHEREAS**, City requires engineering services related to the reconstruction of Beldon Street project; and

**WHEREAS**, Remington & Vernick Engineers has submitted a proposal to perform specific services in the amount of \$34,450.00 related to the project regarding the inspection and engineering, surveying and contract administration as detailed in their letter dated February 14, 2023 attached hereto; and

**WHEREAS**, the funding is available for said services through NJDOT and the CFO has certified that the funds are available for the engineering services. (G-02-40-365-204)

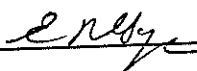
**NOW, THEREFORE BE IT HEREBY RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey, that Remington and Vernick are authorized to commence the services in accordance with the proposal dated February 14, 2023 attached hereto for the inspection and engineering, surveying and contract administration services related to the reconstruction of Smith Street project

**BE IT FURTHER RESOLVED**, that the Mayor is authorized to execute an agreement for services in accordance with this Resolution.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

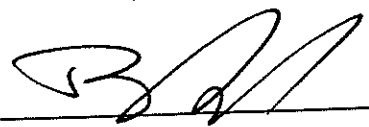
  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23

Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-140**

**A RESOLUTION APPROVING A CONTRACT FOR JOHNSON CONTROLS FOR  
SALEM POLICE SECURITY SERVICES**

**WHEREAS**, the City of Salem has determined that there is a need for security services for the evidence rooms; and

**WHEREAS**, Johnson Controls of Pennsauken, NJ has provided this service in the past to the City of Salem; and

**WHEREAS**, Johnson Controls of Pennsauken, NJ has provided a proposal for a one-year agreement for \$2,690.27; and

**WHEREAS**, the City CFO has certified that the funds are available (3-01-25-240-299).

**NOW, THEREFORE BE IT HEREBY RESOLVED NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey authorize the Mayor to execute a contract with Johnson Controls of Pennsauken, NJ.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

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4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-141**

**A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC  
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY  
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for**

- (7) *Matters relating to litigation, negotiations and attorney-client privilege*  
(8) *Matters relating to the employment relationship*

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-12b permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

(1) *Matters Required by law to be confidential*: Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.

(2) Any matter in which the release of information would impair the right to receive federal funding.

(3) *Matters involving individual privacy*: Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned.

(4) *Matters pertaining to a collective bargaining agreement*: Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.

(5) *Matters relating to the purchase, lease acquisition of real property or investment of public funds*: Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.

(6) *Matters of public protection*: Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.

(7) *Matters relating to litigation, negotiations and attorney-client privilege*: Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the Board is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.

(8) *Matters relating to the employment relationship*: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.

(9) *Deliberations after public hearing*. Deliberations by the Board occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

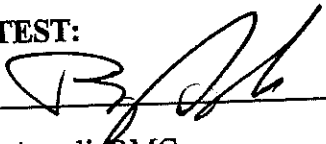
**WHEREAS**, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

- (7) *Matters relating to litigation, negotiations and attorney-client privilege*  
(8) *Matters relating to the employment relationship*

**BE IT FURTHER RESOLVED** that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

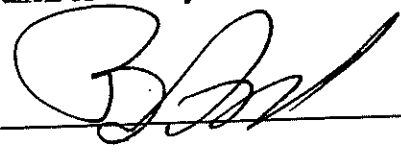
  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

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4-17-23

Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-142**

**A RESOLUTION APPROVING THE QUOTE FOR PAINTING THE MLK BANDSHELL**

**WHEREAS**, there was a need paint the bandshell at MLK Park in the City of Salem; and

**WHEREAS**, the City received three quotes (Attached); and

**WHEREAS**, it is in the best interest of the City to accept the low quote from J.F. Elk Painting of Salem NJ in the amount of \$ 1,269.00; and

**WHEREAS**, the City CFO has certified that the funds are available (3-01-20-120-299).

**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey authorize entering into agreement with J.F. Elk Painting of Salem N.J

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

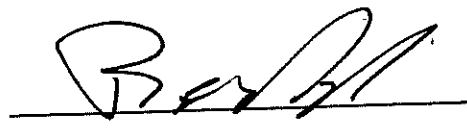
  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

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4-17-23

Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-143**

**A RESOLUTION ACCEPTING THE RESIGNATION OF THE MUNICIPAL  
COURT ADMINISTRATOR FOR THE CITY OF SALEM**

**WHEREAS**, Tierra M. Jennings, the Municipal Court Administrator for the City of Salem has submitted her resignation (Attachment "A"); and

**WHEREAS**, Tierra Jennings last day will be April 21, 2023; and

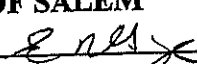
**WHEREAS**, the Governing Body and Administrative Staff wishes to than Ms. Jennings for her excellent service for the City of Salem over the last nine years.

**BE IT HEREBY RESOLVED** by the Common Council of the City of Salem in the State of New Jersey to accept the resignation of the Tierra M. Jennings as the Municipal Court Administrator effective April 21, 2023

**ATTEST:**

  
Ben Angeli, RMC

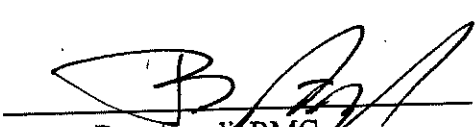
**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

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4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-144**

**A RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE  
DOCUMENT WITH NATIONWIDE INSURANCE**

**WHEREAS**, the City, through its carrier, is defending litigation, namely Guarante v Salem City et al;  
and

**WHEREAS**, the carrier has requested that the City execute a document to authorize the carrier to  
resolve the matter as it deems appropriate.


**WHEREAS**, the City, making no acknowledgement of liability or wrongdoing, seeks to authorize  
the insurance carrier to resolve the matter as it deems reasonable, efficient and appropriate.

**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, that the  
Mayor is authorized to execute the Nationwide consent form pertaining to the aforesaid matter.

**ATTEST:**

  
Ben Angeli, RMC

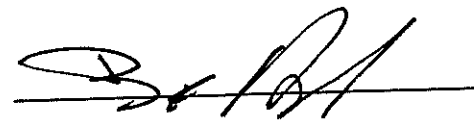
**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true  
and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC



**CITY OF SALEM  
RESOLUTION 2023-145**

**A RESOLUTION TO AUTHORIZE BIDS FOR TRASH COLLECTION**

**WHEREAS**, the City utilizes a contractor for trash collection services; and

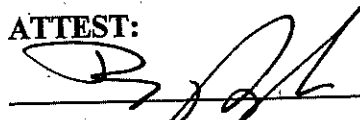
**WHEREAS**, the current contract will expire in September 2023 and the City; and

**WHEREAS**, it is necessary to ensure that the services continue without interruption; and

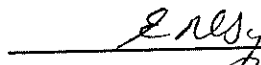
**WHEREAS**, the City wishes to solicit for bids for trash collection for a term of 18 months (October 1, 2023 to December 31, 2024.

**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, that the QPA and Solicitor are authorized to prepare bids in accordance with the Department of Environmental Protection's Uniform Bid Specifications for Solid Waste Collection Contracts and the Clerk is authorized to advertise the solicitation for bids for trash collection services for a term of 18 months (October 1, 2023 to December 31, 2024 in accordance with the local public contract law.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-146**

**A RESOLUTION APPROVING CONSULTANT SERVICES FOR THE BROWNFIELDS  
EPA GRANT WITH BRS INC.**

**WHEREAS**, the City of Salem approved a contract with Remington & Vernick Engineers as the City's Grant Consultant for the calendar years 2023; and

**WHEREAS**, City requires Consultant services related to the City of Salem's Industrial District Brownfield Development Area (BDA) and USEPA Multi-purpose Grant; and

**WHEREAS**, BRS Inc.. has submitted a proposal to perform specific services in the amount of \$390,000.00 related to the project as detailed in their letter dated February 7, 2023 attached hereto; and

**WHEREAS**, the funding is available for said services through the EPA Grant and the CFO has certified that the funds are available for the engineering services. (G-0-40-330-302)


**NOW, THEREFORE BE IT HEREBY RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey, that BRS Inc are authorized to commence the services in accordance with the proposal dated February 7, 2023 attached hereto.

**BE IT FURTHER RESOLVED**, that the Mayor is authorized to execute an agreement for services in accordance with this Resolution.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

Date

4-17-23

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-147**

**A RESOLUTION AUTHORIZING THE SUBMISSION FOR THE NJ  
AMERICORPS FORMULA 2023-2024 CONTINUATION GRANT YEAR 2**

**WHEREAS**, The New Jersey Department of State Office of Volunteerism has notified the City of Salem of the AmeriCorps Formula Grant Continuation year 2 of the 3-year grant cycle application; and

**WHEREAS**, on April 4, 2023, the Mayor submitted application for the AmeriCorps Formula Grant for Year Two (2) of a three-year cycle; and

**WHEREAS**, the AmeriCorps Formula Grant Continuation in year 2 of the Three-year grant cycle program will provide a maximum of \$236,102.00 over a one-year period for with a \$27,885.00 cash match with a \$59,780.00 in kind requirement; and

**WHEREAS**, the City of Salem supports the submission of the AmeriCorps Formula grant application 2023-2024.

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council of the City of Salem, in the County of Salem, New Jersey hereby submits grant application to the NJ AmeriCorps Formula Grant year 2 of 3 year grant cycle.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM**  
**RESOLUTION 2023-148 (REMOVED FROM AGENDA)**

**A RESOLUTION AUTHORIZING SALEM CITY COMMERCE DEPARTMENT TO  
PREPARE AND SUBMIT A GRANT TO THE NEW JERSEY HISTORIC TRUST –  
CAPITAL GRANT**

**WHEREAS**, the New Jersey Historic Trust (NJHT) established by statute in 1967 (N.J.S.A. 13:1B et seq.), the Trust is a nonprofit historic preservation organization created to preserve and protect New Jersey's historic resources; and

**WHEREAS**, a 15-member board of trustees governs the Trust. Twelve members are private citizens appointed by the Governor. Three members serve *ex-officio*, representing the State Treasurer, Department of Environmental Protection /State Historic Preservation Office and the Department of Community Affairs; and

**WHEREAS**, the New Jersey Legislature gave the Trust broad powers to initiate and promote preservation programs and encourage joint preservation efforts by the public and private sectors; and

**WHEREAS**, the Mission of the Trust is to advance historic preservation in New Jersey for the benefit of future generations through education, stewardship and financial investment programs that save our heritage and strengthen our communities; and

**WHEREAS**, In the 2023 grant round, the Fund will accept applications for Historic Site Management grants, Heritage Tourism Planning grants, and Capital Preservation grants; and

**WHEREAS**, the City of Salem understands the need to repair the roof at historic 1 New Market and will be requesting a Capital Preservation grant to cover the amount of fifty percent (50%) of total project cost.

**WHEREAS**, the City of Salem will request \$\_\_\_\_\_ from the NJHT Capital Preservation grant and will match up to \$150,000 line item 3-01-44-900-101 meeting the fifty percent match requirement of total project cost; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council of the City of Salem, in the County of Salem, New Jersey hereby authorizes Salem City Commerce Department to prepare and a proposal to the New Jersey Historic Trust.

ATTEST:

CITY OF SALEM

\_\_\_\_\_  
Ben Angeli, RMC

\_\_\_\_\_  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
R. Davis						
T. Gregory						
V. Groce						
S. Kellum						
G. Slaughter						
C. Smith						
E. Gage						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-149**

**A RESOLUTION AUTHORIZING SALEM CITY COMMERCE DEPARTMENT  
TO PREPARE AND SUBMIT A GRANT TO THE NEW JERSEY HISTORIC  
TRUST – HERITAGE TOURISM PLANNING GRANT**

**WHEREAS**, the New Jersey Historic Trust (NJHT) established by statute in 1967 (N.J.S.A. 13:1B et seq.), the Trust is a nonprofit historic preservation organization created to preserve and protect New Jersey's historic resources; and

**WHEREAS**, a 15-member board of trustees governs the Trust. Twelve members are private citizens appointed by the Governor. Three members serve *ex-officio*, representing the State Treasurer, Department of Environmental Protection /State Historic Preservation Office and the Department of Community Affairs; and

**WHEREAS**, the New Jersey Legislature gave the Trust broad powers to initiate and promote preservation programs and encourage joint preservation efforts by the public and private sectors; and

**WHEREAS**, the Mission of the Trust is to advance historic preservation in New Jersey for the benefit of future generations through education, stewardship and financial investment programs that save our heritage and strengthen our communities; and

**WHEREAS**, In the 2023 grant round, the Fund will accept applications for Historic Site Management grants, Heritage Tourism Planning grants, and Capital Preservation grants; and

**WHEREAS**, the City of Salem understand the need to develop a plan for rehabilitating and preserving the history and architecture of East Broadway and will be requesting a Historic Trust Heritage Tourism Planning Grant to cover 75% percent of the total project cost; and


**WHEREAS**, the City of Salem will request \$74,000.00 from the NJHT Heritage grant and will match \$18,500.00 G-02-40-340-208 Rehabilitation Citywide meeting the twenty-five percent (25%) match requirement of total project cost; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council of the City of Salem, in the County of Salem, New Jersey hereby authorizes Salem City Commerce Department to prepare and a proposal to the New Jersey Historic Trust.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

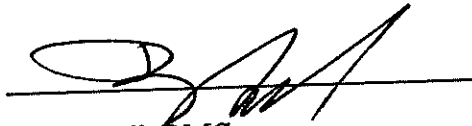
  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23

Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-150**

**A RESOLUTION AUTHORIZING AGREEMENT WITH CITY ENGINEERS TO  
PROVIDE WATER TREATMENT AND DISTRIBUTION SYSTEM LICENSED  
OPERATOR FOR THE CITY WATER UTILITY**

**WHEREAS**, Remington and Vernick were appointed Engineer for the City of Salem commencing January 1, 2023; and

**WHEREAS**, the City is in need of a licensed water treatment and distribution operator for the water utility; and

**WHEREAS**, the City Engineer has proposed in a letter dated March 1, 2023 (Attachment "A") to provide a full time W-2 and T-3 Operator for the City, along with the necessary services related to the position for the sum of \$16,084.00 per month beginning April 1, 2023; and

**WHEREAS**, the CFO has certified that funds are available (3-09-55-508-299).

**NOW THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem that an agreement for one-month of services with Remington and Vernick is authorized in a form approved by the Solicitor.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-151**

**A RESOLUTION AUTHORIZING AGREEMENT WITH CITY ENGINEERS TO  
PROVIDE LICENSED WASTEWATER TREATMENT AND COLLECTIONS  
OPERATOR AND BACKUP LICENSED OPERATOR SERVICE**

**WHEREAS**, Remington and Vernick were appointed Engineer for the City of Salem commencing January 1, 2023.

**WHEREAS**, the City is in need of wastewater treatment and collections operator; and

**WHEREAS**, the City is in need of backup licensed operator service; and

**WHEREAS**, the City Engineer has proposed in a letter dated March 1, 2023 (Attachment "A") to provide full time Licensed S-3 and C-2 Operator coverage and backup licensed operator service with the necessary services related to the position for the sum of \$17,700.00 a month beginning April 1, 2023; and

**WHEREAS**, the CFO has certified that funds are available (3-09-55-508-299).

**NOW THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem that an agreement for the aforementioned services with Remington and Vernick is authorized in a form approved by the Solicitor.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23

Date

  
Ben Angeli, RMC



**CITY OF SALEM  
RESOLUTION 2023-152**

**A RESOLUTION APPROVING A CONTRACT TO KENCOR LLC FOR  
ELEVATOR MAINTENANCE**

**WHEREAS**, the City of Salem has determined that there is a need for an elevator maintenance agreement for the Municipal building at 125 West Broadway in Salem City; and

**WHEREAS**, Kencor LLC has provided an agreement to handle the service of the elevator at 125 West Broadway; and

**WHEREAS**, the proposal is for a three-year contract in the amount not to exceed \$5,328.00; and

**WHEREAS**, the City CFO has certified that the funds are available (C-04-55-DCA-104).

**NOW, THEREFORE BE IT HEREBY RESOLVED NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey authorize the Mayor to execute a contract with Kencor LLC.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
R. Davis						
T. Gregory						
V. Groce						
S. Kellum						
G. Slaughter						
C. Smith						
E. Gage						

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2023-153**

**A RESOLUTION APPROVING A PROPOSAL FOR ARCHITECTURAL  
CONSULTING SERVICES FOR 67 WEST BROADWAY TO COME FROM THE  
THE NEW JERSEY HISTORIC TRUST EMERGENCY INTERVENTION GRANT  
FUND**

**WHEREAS**, the City of Salem was awarded a grant from the New Jersey Historic Trust, State of New Jersey in the amount of \$10,280.00 for the emergency repairs to the Sarah Nicholson Allen House. (Project number 2022.E001); and

**WHEREAS**, HMR Architects has provided an agreement in the amount of \$4,070.00 (Attachment A) for consulting services; and

**WHEREAS**, Sickler Construction LLC has provided an agreement in the amount of \$6,210.00 (Attachment B) for construction services; and

**WHEREAS**, these agreements do not exceed the amount of the grant; and

**WHEREAS**, the City CFO has certified that the funds are available (G-02-40-340-308).

**NOW, THEREFORE BE IT HEREBY RESOLVED NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey authorize the Mayor to execute agreements with HMR Architects and Sickler Construction LLC.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
C. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on April 17, 2023.

4-17-23  
Date

  
Ben Angeli, RMC