

**CITY OF SALEM
COMMON COUNCIL CAUCUS MEETING MINUTES
AUGUST 9, 2021
6:30 PM**

OPENING 6:30 PM

PLEDGE OF ALLEGIANCE: Council President Earl Gage

INVOCATION: Councilwoman Sharon Kellum

STATEMENT OF ADVERTISEMENT:

The City Clerk read the following: Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. Notice has also been posted that the meeting can be accessed through Zoom.

ROLL CALL:

Present: Cline, Davis, Gregory, Groce, Slaughter, Smith, Gage, Kellum

Also Present: Mayor Washington, Solicitor Rhea, CFO Nunez, Commerce Director Bailey and Admin/Clerk Angeli

APPROVAL OF MINUTES:

December 7, 2020 meeting minutes

Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

APPROVAL OF BILLS:

Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

PUBLIC PORTION FOR AGENDA ITEMS ONLY:

Motion to open:the public portion on agenda items: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

No comments or questions were offered.

Motion to close the public portion on agenda items: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

COMMUNICATIONS/APPLICATIONS:

Approval of a raffle License application for Fraternal Order of Eagles Aerie 1966. Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:

RES. 2021-161 A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for
(8) *Matters relating to the employment relationship*

Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-162 A RESOLUTION AWARDED CONTRACT FOR THE RECONSTRUCTION
OF 8TH STREET- PHASE 2 IN THE CITY OF SALEM

Motion: _____ Second _____ Voice Vote _____

Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-163 A RESOLUTION AUTHORIZING SIGNING THE MEMORANDUM OF
UNDERSTANDING FOR TRANSITIONAL AID IN THE AMOUNT OF
\$1,500,000.00 BETWEEN THE CITY OF SALEM AND THE DIRECTOR OF THE
DIVISION OF LOCAL GOVERNMENT SERVICES

Motion: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

COMMITTEE REPORTS AND DISCUSSION:

ADMINISTRATION (Gage, Gregory, Kellum, Smith)

Mr. Gage said there would be an executive session to discuss an employment matter. He asked Ms. Nunez to explain the budget process. Ms. Nunez gave a brief explanation of the process and spoke about the American Rescue plan funds.

PUBLIC SAFETY (Gage, Smith, Groce, Davis)

Mr. Gage stated that the City was awarded the LEAP grant and gave an update on the EMS plan moving forward. He said that the group made up of seven municipalities would be meeting on Friday. The business consultant that was hired would be presenting a plan to hire a business administrator for the group. The belief is that it will be a County consortium.

PUBLIC WORKS (Groce, Gregory, Gage, Slaughter)

No report.

ORDINANCE/BUILDINGS AND GROUNDS (Cline, Slaughter, Smith, Groce)

Councilwoman Cline spoke about some of the Ordinances that they would be looking into working on.

NEIGHBORHOOD INITIATIVES/PARKS AND RECS (Slaughter, Kellum, Cline, Davis)

Councilwoman Slaughter spoke about the Walmart cleanup that was done and about the next cleanup projects. She mentioned the bags that were purchased and would be distributed at City Hall.

ECONOMIC AND COMMUNITY DEVELOPMENT (ECDC) (Smith, Davis, Kellum, Gregory)

Mr. Bailey said that there had been some discussions, but there were no new developments. He said that he met with Tracey Rogers about his organization. Mr. Davis said that there was no need to reinvent the wheel.

QIZ AD-HOC COMMITTEE (Cline, Groce, Gregory, Gage, Mayor Washington, Bailey)

Mr. Groce said that some properties needed to be cleaned up and asked how that could be done budget wise. Ms. Cline spoke about the QIZ map and the spreadsheet that Mr. Groce was working on.

MAYOR'S COMMENTS:

Mayor Washington spoke about the new COVID virus and that we were still in COVID time. He stated that we needed to talk to water and sewer employees about wearing masks and social distancing. There was a discussion on procedures for employees.

ADMINISTRATOR REPORT:

Mr. Angeli spoke about Elkinton Dam and crossing guards. He spoke about the process for setting up tax payment plans for qualified property owners.

CFO REPORT:

No report.

PUBLIC PORTION:

Motion to open: Gregory and Second: Kellum. All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

No comments or questions from the public.

Motion to close the public portion on agenda items: Gregory and Second: Kellum
All Council Members present voted in favor in a voice vote.

EXECUTIVE SESSION:

Motion to go into executive session: Gregory and Second: Kellum
All Council Members present voted in favor in a voice vote.

Mr. Angeli stated that Executive Session would last about one hour and that no action can be taken in a closed session. He said that action can be taken after the executive Session.

The Governing Body, City Solicitor, CFO and City Admin/Clerk moved into a closed session.

Motion to leave executive session: Gregory and Second: Kellum.
All Council Members present voted in favor in a voice vote.

Mr. Angeli stated that no action was taken in Executive Session and that all members that entered the session are still present.

ADJOURNMENT:

Motion: Gregory and Second: Kellum All Council Members present voted in favor in a voice vote.

Minutes respectfully submitted by:


Ben Angeli, RMC

NEXT COUNCIL MEETING:

THE REGULAR COMMON COUNCIL MEETING ON AUGUST 16, 2021 AT 6:30 PM

**CITY OF SALEM
RESOLUTION 2021-161**

**A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for**

(8) Matters relating to the employment relationship

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12b permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

- (1) *Matters Required by law to be confidential*: Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) Any matter in which the release of information would impair the right to receive federal funding.
- (3) *Matters involving individual privacy*: Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned.
- (4) *Matters pertaining to a collective bargaining agreement*: Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) *Matters relating to the purchase, lease acquisition of real property or investment of public funds*: Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
- (6) *Matters of public protection*: Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.
- (7) *Matters relating to litigation, negotiations and attorney-client privilege*: Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the Board is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.
- (8) *Matters relating to the employment relationship*: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.
- (9) *Deliberations after public hearing*. Deliberations by the Board occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

WHEREAS, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

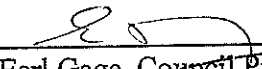
(8) *Matters relating to the employment relationship*

BE IT FURTHER RESOLVED that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

ATTEST:


Ben Angeli, RMC

CITY OF SALEM


Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on August 9, 2021.

8-9-21
Date


Ben Angeli, RMC

**CITY OF SALEM
RESOLUTION 2021-162**

**A RESOLUTION AWARDING CONTRACT FOR THE RECONSTRUCTION
OF 8TH STREET- PHASE 2 IN THE CITY OF SALEM**

WHEREAS, the City Council previously authorized the solicitation of Bids for the Reconstruction of 8th Street in the City of Salem; and

WHEREAS, bids were received on August 3, 2021 from one bidder and the Bid Summary is attached hereto; and

WHEREAS, it appears that the lowest responsible bid was submitted by Asphalt Paving Systems Inc., P.O. Box 530, Hammonton, New Jersey; and

WHEREAS, said bid was reviewed by the City Clerk and City Engineer and the Engineer has recommended an award of the contract to Asphalt Paving Systems, Inc. for the Base Bid No. 3, Items 1-28 in the amount of \$176,300.00; and

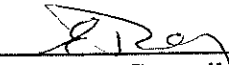
WHEREAS, the Chief Financial Officer has certified that funds are available and certification is attached.

NOW, THEREFORE BE IT RESOLVED, that a contract with Asphalt Paving Systems for the Reconstruction of 8th Street – Phase 2 is approved for the Base Bid No. 3, Items 1-28 in the amount of \$176,300.00 and the Mayor and Clerk are authorized to execute the contract for the same.

ATTEST:


Ben Angeli, RMC

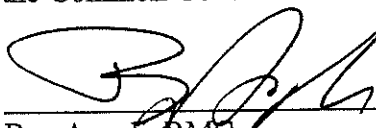
CITY OF SALEM


Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on August 9, 2021.

8-9-21
Date


Ben Angeli, RMC

NEW JERSEY DEPARTMENT OF TRANSPORTATION
DIVISION OF LOCAL AID
AND ECONOMIC DEVELOPMENT
RECOMMENDATION OF AWARD
STATE AID PROJECT

BE IT RESOLVED

that City of Salem

hereby recommends to the New Jersey Department of Transportation that the contract for

FY2021 NJDOT Trust Fund Reconstruction of 8th Street - Phase 2
(Name of Project)

in the City of Salem County of Salem
(Name of Municipality)

be awarded to Asphalt Paving Systems, Inc.

whose bid amounted to \$176,300.00 subject to the approval of the Department.

That the presiding officer of this body be and is hereby directed to sign for and on its behalf the contract in the prescribed form for said construction.

That the clerk of this body be and is hereby directed to seal said contract with the corporate seal of this body and to attest to the same.

Approved by the City of Salem on 8-9-21
(Name of Local Government) (Date of Award)

[Signature]
(Presiding Officer)

8/10/21
(Date)

[Signature]
(Clerk)

8-9-21
(Date)

(Affix Seal)

MEMORANDUM

TO: Anthony Chadwell

FROM: Marie Barraciff

RE: City of Salem
FY2021 NJDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)
17-13-T-043

DATE: 3-Aug-21

I have reviewed the bids submitted for the above referenced project and have found no apparent errors and/or omissions. A copy of the bid tabulation has been attached for your review.

The list of successful bidders is as follows:

<u>CONTRACTOR</u>	<u>BASE BID NO.</u> <u>1 AMOUNT</u>
Asphalt Paving Systems, Inc.	\$203,700.00
Engineer's Estimate for this project:	\$203,700.00

<u>CONTRACTOR</u>	<u>BASE BID NO.</u> <u>2 AMOUNT</u>
Asphalt Paving Systems, Inc.	NO BID
Engineer's Estimate for this project:	\$227,760.00

CONTRACTOR

BASE BID NO.
3 AMOUNT

Asphalt Paving Systems, Inc.

\$176,300.00

Engineer's Estimate for this project:

\$172,204.20

CONTRACTOR

BASE BID NO.
4 AMOUNT

Asphalt Paving Systems, Inc.

NO BID

Engineer's Estimate for this project:

\$215,990.00

I HEREBY CERTIFY THIS TO BE A TRUE
COPY THAT OF WHICH IS ON FILE IN THE
OFFICE OF THE CITY CLERK,
CITY OF SALEM, COUNTY OF
SALEM, STATE OF NEW JERSEY.

2-9-24

DATE

[Signature]

BEN ANGELI, CITY CLERK



BID TABULATION

PROJECT NAME:
 FY2021 NJDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)
 PROJECT NUMBER:
 17-13-T-043
 CLIENT:
 City of Salem

Asphalt Paving Systems, Inc.
 P.O. Box 530
 Hammonton, NJ 08037
 (609) 561-4161
 ((BB, CS, SS, etc.))

#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
BASE BID #1 - PSO FROM STA 10+00 - 20+76				
1	BREAKAWAY BARRICADES	10 UN	\$1.00	\$10.00
2	DRUMS	20 UN	\$5.00	\$100.00
3	CONSTRUCTION SIGNS	100 SF	\$1.00	\$100.00
4	POLE BARRICADES	20 UN	\$0.00	\$0.00
5	NO ITEM	-	\$0.00	\$0.00
6	NO ITEM	1 LS	\$3,994.00	\$3,994.00
7	CLEARING SITE	450 TON	\$99.00	\$44,550.00
8	SOIL MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	11500 GAL	\$3.50	\$40,250.00
9	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	11500 GAL	\$3.50	\$40,250.00
10	NO ITEM	-	\$0.00	\$0.00
11	STABILIZING AGENT, BITUMINOUS MATERIAL	200 SY	\$100.00	\$20,000.00
12	NO ITEM	-	\$0.00	\$0.00
13	NO ITEM	-	\$0.00	\$0.00
14	NO ITEM	-	\$0.00	\$0.00
15	NO ITEM	-	\$0.00	\$0.00
16	NO ITEM	-	\$0.00	\$0.00
17	RESET EXISTING CASTINGS	2 UN	\$50.00	\$100.00
18	RESET EXISTING CASTINGS	10 UN	\$10.00	\$100.00
19	NO ITEM	-	\$0.00	\$0.00
20	CONCRETE SIDEWALK, 4" THICK	200 SY	\$100.00	\$20,000.00
21	CONCRETE SIDEWALK, 4" THICK	200 SY	\$100.00	\$20,000.00
22	MONUMENT CONCRETE SIDEWALK, 4" THICK	200 SY	\$100.00	\$20,000.00



PROJECT NAME:
FY2021 NUDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)

PROJECT NUMBER:
17-13-T-043

CLIENT:
City of Salem

Asphalt Paving Systems, Inc.
P.O. Box 530
Hammononton, NJ 08037
(609) 561-4161
(BB, CS, SS, etc.)

#	DESCRIPTION	QUANTITY & UNITS		UNIT PRICE	TOTAL
23	NO ITEM	-	-	\$0.00	\$0.00
24	CONCRETE CURB 4' HIGH	5	CY	\$100.00	\$500.00
26	BORROW TOPSOIL	25	SY	\$10.00	\$250.00
28	FERTILIZING & SEEDING, TYPE A-3				\$203,700.00

SUBTOTAL:

BASE BID #2 FDR FROM STA 10+00 - 20+76		DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
#					
1	100	100	UN		
2	20	20	UN		
3	100	100	HR		
4	24	24	HR		
5	-	-	-		
6	3850	3850	SY		
7	700	700	TON		
8	450	450	TON		
9	600	600	TON		
10					



REMINGTON
& VERNICK
ENGINEERS

BID TABULATION

PROJECT NAME: FY2021 NIDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)
PROJECT NUMBER: 17-13-T-043
CLIENT: City of Salem

Asphalt Paving Systems, Inc.
P.O. Box 530
Hammonton, NJ 08037
(609) 561-4161
(BB, CS, SS, etc.)

#	DESCRIPTION	QUANTITY & UNITS		UNIT PRICE	TOTAL
		1370	GAL		
12	PRIME COAT	1370	GAL		
13	EXCAVATION UNPAVED	-	-		
14	NO ITEM	4	UN		
15	NO ITEM	10	UN		
16	RESET EXISTING CASTINGS	-	-		
17	RESET EXISTING CASTINGS	10	UN		
18	NO ITEM	200	SY		
19	CONCRETE SIDEWALK, 4" THICK	10	SY		
20	CONCRETE SIDEWALK, 4" THICK	10	SY		
21	CONCRETE SIDEWALK, 4" THICK	10	SY		
22	CONCRETE SIDEWALK, 4" THICK	10	SY		
23	NO ITEM	10	CY		
24	CONCRETE SIDEWALK, 4" THICK	10	SY		
25	BORROW TOPSOIL	50	SY		
26	NO ITEM	-	-		
27	FERTILIZING & SEEDING, TYPE A-3	50	SY		
					NO BID

BASE BID #2 FDR FROM STA 10+00 - 20+76 SUBTOTAL:



REMINGTON
& VERNICK
ENGINEERS

BID TABULATION

PROJECT NAME:
FY2021 NIDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)

PROJECT NUMBER:
17-13-T-043

CLIENT:
City of Salem

Asphalt Paving Systems, Inc.
P.O. Box 530
Hammonton, NJ 08037
(609) 561-4161
(BB, CS, SS, etc.)

#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
BASE BID #3 PSO FROM STA 12+40 - 20+76				
#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
1	BRICK WAY BASE COURSE	10 UN	\$1.00	\$10.00
2	DRUMS	20 UN	\$1.00	\$20.00
3	CONCRETE CURBS	100 HR	\$105.00	\$2,520.00
4	POLICE TRAFFIC DIRECTORS	24 HR	\$0.00	\$0.00
5	NO ITEM	-	\$0.00	\$0.00
6	NO ITEM	-	\$0.00	\$0.00
7	SOIL AGGREGATE BASE COURSE, ROAD MIXED, 6" THICK	3050 SY	\$15.50	\$47,275.00
8	SOIL AGGREGATE BASE COURSE, ROAD MIXED, 6" THICK	170 TON	\$104.00	\$17,680.00
9	SOIL AGGREGATE BASE COURSE, ROAD MIXED, 6" THICK	-	\$0.00	\$0.00
10	NO ITEM	-	\$0.00	\$0.00
11	STABILIZING AGENT FOR MINOR MATERIAL	250 GAL	\$0.01	\$4.70
12	TACK COAT	470 GAL	\$0.00	\$0.00
13	NO ITEM	-	\$0.00	\$0.00
14	NO ITEM	-	\$0.00	\$0.00
15	NO ITEM	-	\$0.00	\$0.00
16	NO ITEM	-	\$0.00	\$0.00
17	RESET VENT/VALVE BOXES	10 UN	\$100.00	\$1,000.00
18	RESET VENT/VALVE BOXES	10 UN	\$100.00	\$1,000.00
19	NO ITEM	-	\$0.00	\$0.00



BID TABULATION

PROJECT NAME:
FY2021 NIDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)
PROJECT NUMBER:
17-13-T-043
CLIENT:
City of Salem

Asphalt Paving Systems, Inc.
P.O. Box 530
Hammonton, NJ 08037
(609) 561-4161
(BB, CS, SS, etc.)

#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
20	PUBLIC SIDEWALK CURB RAMP DETECTABLE WARNINGS, TRUNCATED DOMES, COMPOSITE TILE	64 SF	\$60.00	\$3,840.00
21	CONCRETE SIDEWALK, 4" THICK	170 LF	\$70.00	\$11,900.00
22	MONOLITHIC CONCRETE VERTICAL CURB & GUTTER	250 LF	\$70.00	\$17,500.00
23	NO ITEM	55 SY	\$210.00	\$11,550.00
24	CONCRETE SURFACE COURSE, 8" THICK	25 SY	\$30.00	\$750.00
25	PORTLAND CEMENT	25 SY	\$10.00	\$250.00
27	TOP SOIL SPREADING, 4" THICK	25 SY	\$10.00	\$250.00
28	FRUITING & FEEDING IN THE FALL			\$176,300.00

BASE BID #3 PSO FROM STA 12+40 - 20+76 SUBTOTAL:

#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
1	BREAKAWAY BARRICADES	10 UN		
2	DRUM	20 UN		
3	CONSTRUCTION SIGNS	100 SF		
4	PORTLAND CEMENT	2 SY		
5	NO ITEM	-		
6	NO ITEM	-		
7	CLEARING SITE	1 LS		

BASE BID #4 FDR FROM STA 12+40 - 20+76



BID TABULATION

PROJECT NAME: FY2021 NIDOT Trust Fund Reconstruction of 8th Street - Phase 2 (Re-Bid)
 PROJECT NUMBER: 17-13-T-043
 CLIENT: City of Salem

Asphalt Paving Systems, Inc.
 P.O. Box 530
 Hammonton, NJ 08037
 (609) 561-4161
 ((BB, CS, SS, etc.))

#	DESCRIPTION	QUANTITY & UNITS	UNIT PRICE	TOTAL
9	REINFORCED CONCRETE BASE COURSE, 4" THICK	650 TON		
10	HOT MIX ASPHALT 9.5M64 BASE COURSE, 3" THICK	450 TON		
11	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	550 GAL		
12	TACK COAT	100 GAL		
13	EXCAVATION, UNCLASSIFIED	900 CY		
14	NO ITEM	-		
15	NO ITEM	-		
16	REINFORCING CASTER	10 UN		
17	RESET VENT/VALVE BOXES	-		
18	NO ITEM	-		
19	NO ITEM	-		
20	CONCRETE SIDEWALK, 4" THICK	170 SY		
21	NO ITEM	-		
22	NO ITEM	-		
23	NO ITEM	-		
24	CONCRETE SIDEWALK, 4" THICK	10 CY		
25	BORROW TOPSOIL	40 SY		
26	TOP SOIL FILLING, 1" THICK	50 SY		
27	FERTILIZING & SEEDING, TYPE A-3			NO BID

BASE BID #4 FDR FROM STA 12+40 - 20+76 SUBTOTAL:

**CITY OF SALEM
RESOLUTION 2021-163**

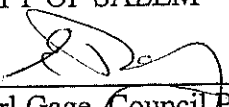
**A RESOLUTION AUTHORIZING SIGNING THE MEMORANDUM OF
UNDERSTANDING FOR TRANSITIONAL AID IN THE AMOUNT OF \$1,500,000.00
BETWEEN THE CITY OF SALEM AND THE DIRECTOR OF THE DIVISION OF
LOCAL GOVERNMENT SERVICES**

BE IT HEREBY RESOLVED by the Common Council of the City of Salem, in the County of Salem and the State of New Jersey that the Mayor, the Governing Body President and the City Clerk are hereby authorized, empowered and directed to sign the Memorandum of Understanding for Transitional Aid, in the amount of \$1,500,000.00, between the City of Salem and the Director of the Division of Local Government Services. The City of Salem hereby acknowledges the terms contained in the Memorandum of Understanding.

ATTEST:


Ben Angeli, RMC

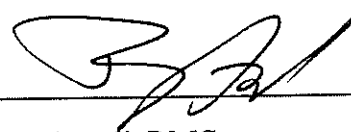
CITY OF SALEM


Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on August 9, 2021.

8-9-21
Date


Ben Angeli, RMC



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 803
TRENTON, NJ 08625-0803

PHILIP D. MURPHY
Governor

LT. GOVERNOR SHEILA Y. OLIVER
Commissioner

August 3, 2021

Honorable Charles Washington, Jr., Mayor
City of Salem
1 New Market Street
Salem, NJ 08079

Dear Mayor Washington:

The Division of Local Government Services (the "Division") has concluded its review of Calendar Year 2020 applications for Transitional Aid to Localities. You are advised that the City of Salem (the "City") has been awarded \$1,500,000.

The Division looks forward to continuing our mutual efforts to improve the structural integrity of the City's budget.

If you should have any questions or concerns, please do not hesitate to contact my office at 609-292-6613.

Sincerely,

Jacquelyn A. Suárez, Director
Division of Local Government Services

c: Sheila Y. Oliver, Lt. Governor
Edward Sasdelli, Municipal Technical Advisor