

**CITY OF SALEM**  
**COMMON COUNCIL CAUCUS MEETING MINUTES**  
**OCTOBER 13, 2021**  
**7:00 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE:** Council President Earl Gage

**INVOCATION:** Council President Earl Gage

**STATEMENT OF ADVERTISEMENT:**

The City Clerk read the following: Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. Notice has also been posted that the meeting can be accessed through Zoom.

**ROLL CALL:**

Present: Cline, Davis, Gregory, Groce, Slaughter, Smith, Gage

Also Present: Mayor Washington, Solicitor Rhea, CFO Nunez, Commerce Director Bailey and Admin/Clerk Angeli

**APPROVAL OF BILLS:**

Motion: Gregory and Second Kellum

All Council Members present voted in favor in a voice vote.

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to open: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

No comments or questions were offered.

Motion to close the public portion on agenda items: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote.

**MAYORAL APPOINTMENTS:** Mayor Washington made the following appointments to the Planning Board:

Thais Thompson	Class IV – Seat A	Fill a Term that Expires: 12-31-2024
Virginia Jared	Class IV – Seat F	Fill a Term that Expires: 12-31-2022

**MAYORAL PROCLAMATION:**

Mayor Washington read a Proclamation in Honor of Lydia Thompson

Mayor Washington read a Proclamation Setting Curfew and Trick-or-Treat hours

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

RES. 2021-184      CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION REGARDING SUSTAINABLE COMMUNITIES GRANT THROUGH ATLANTIC CITY ELECTRIC

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-185      A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC  
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY  
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for  
                          (8) *Matters relating to the employment relationship*  
                          (4) *Matters pertaining to a collective bargaining agreement*  
                          (7) *Matters relating to litigation, negotiations and attorney-client privilege*

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-186      A RESOLUTION APPOINTING CRYSTAL HALLMAN TO THE  
CITY OF SALEM HOUSING AUTHORITY

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-187      CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION REGARDING THE MUNICIPAL ALLIANCE  
GRANT FOR FISCAL YEAR 2022

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-188      CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION REGARDING NEW JERSEY LAW AND  
PUBLIC SAFETY BODY ARMOR PROGRAM

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

RES. 2021-189      A RESOLUTION AUTHORIZING SALEM CITY TAX COLLECTOR TO OPEN A  
SECOND TAX TITLE AND LIEN REDEMPTION ACCOUNT

Motion to Introduce: Gregory Second: Kellum All Council Members present voted in favor in a voice vote.

## **COMMITTEE REPORTS:**

### **ADMINISTRATION (Gage, Gregory, Kellum, Smith)**

Mr. Angeli spoke here on the items covered in his report and listed below.

### **PUBLIC SAFETY (Gage, Smith, Groce, Davis)**

No report

### **PUBLIC WORKS (Groce, Gregory, Gage, Slaughter)**

Councilman Groce asked for an update on the WIPA process. Mr. Angeli said that the process was moving forward, but more work was being done with the reports. The Solicitor spoke about the latest meeting with those involved in the process. Mr. Angeli spoke about a water leak on Broadway.

### **ORDINANCE/BUILDINGS AND GROUNDS (Cline, Slaughter, Smith, Groce)**

Councilwoman Cline spoke about the Business License Ordinance and the Commerce Department Ordinance. Mr. Angeli gave an update on the roof at #1 New Market Street. He spoke about a basement issue at #17 New Market Street that will have to be addressed. Councilwoman Kellum spoke about a process for digitizing the City records.

### **NEIGHBORHOOD INITIATIVES/PARKS AND RECS (Slaughter, Kellum, Cline, Davis)**

Councilwoman Slaughter spoke about Clean Communities clean-up projects and offering groups the opportunity to do the clean-ups at a time that works for them. She spoke about groups wanting to help raise money for the bleachers.

### **ECONOMIC AND COMMUNITY DEVELOPMENT (Davis, Smith, Gregory, Kellum)**

Mr. Bailey spoke about the In Rem foreclosure lists and schedules and about future plans for foreclosures. He spoke about possibly using certain funds to clean up the Sunoco station and the Ernie Davis property. He spoke about using USDA funds for Town Bank.

#### **QIZ COMMITTEE REPORT (Cline, Gregory, Groce, Gage)**

Councilwoman Cline said that the Committee met with Bishop Brown and the US housing exchange people from Texas. One of the issues raised was the water and sewer hook-up fees being charged by the City. This group is a for-profit organization and they do not normally do single family homes. Mr. Bailey said that they do have a first time buyer program and they can build side by side hoes. Councilman Groce stated that he had concerns about the hook-up fees and that it could discourage companies from building. The group will be coming back to the City with more information. He asked if the City wanted duplexes in these areas or do we want single family homes.

#### **MAYOR'S COMMENTS:**

Mayor Washington said that there was some good news as far as redevelopment and that we needed to have a conversation about single family home versus other types of homes.

#### **ADMINISTRATOR REPORT:**

Mr Angeli gave updates on the Bleachers and the response to NJDEP concerning Elkinton Pond. He spoke about the Audit process and the tittle changes being proposed for some City Union employees. He spoke about a Resolution to change parts of the City Employee Manual.

#### **CFO REPORT:**

Ms. Nunez spoke about the adoption of the 2021 budget and the utility Fund. She spoke about the need to do an Emergency Appropriation.

#### **COMMERCE DIRECTOR REPORT:**

Mr. Bailey had no additional comments other then what he said previously in other reports.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

#### **PUBLIC PORTION:**

Motion to open: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Ms. Radtke asked where the proposal from the sustainable farms stood. Mr. Bailey said that he was still working on something with them.

Mr. Corbin mentioned that he was at a Colt's football game in Baltimore and that Jonathon Taylor wished everyone in the City well.

Motion to close the public portion on agenda items: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote.

#### **EXECUTIVE SESSION:**

Motion to go into executive session: Gregory and Second: Kellum  
All Council Members present voted in favor in a voice vote.

Mr. Angeli stated that Executive Session would last about one hour and that no action can be taken in a closed session. He said that action can be taken after the executive Session.

The Governing Body, City Solicitor, CFO and City Admin/Clerk moved into a closed session.

Motion to leave executive session: Gregory and Second: Kellum

Mr. Angeli stated that no action was taken in Executive Session and that all members that entered the session are still present.

**ADJOURNMENT:**

Motion: Gregory and Second: Kellum

All Council Members present voted in favor in a voice vote.

Minutes respectfully submitted by:

  
\_\_\_\_\_  
Ben Angeli, RMC

*NEXT COUNCIL MEETING: OCTOBER 18, 2021 AT 6:30 PM*

**CITY OF SALEM**  
**PROCLAMATION HONORING**  
**LYDIA THOMPSON**

**WHEREAS**, the Mayor and Common Council of the City of Salem are honored to pay tribute to the life of longtime resident and public servant, Lydia Thompson; and

**WHEREAS**, Ms. Thompson was a schoolteacher for 33 years and was teacher of the Year; and

**WHEREAS**, Ms. Thompson began her official public service as a member and Chairperson of the City Zoning Board and also served on the election board; and

**WHEREAS**, In June of 2004, Ms. Thompson was asked to step up and complete an unexpired as a member of the Salem City Common Council; and

**WHEREAS**, Lydia was elected to serve on Council in 2005; and

**WHEREAS**, Ms. Thompson served on many Council Committees and most proudly chaired the Neighborhood Initiatives Committee for several years; and

**WHEREAS**, after honorably completing her time on Council in 2010, Ms. Thompson again stepped up to serve in 2016 through 2018; and

**WHEREAS**, Lydia was always known as having a desire to help others and served many years as a volunteer at Salem Hospital and as a member of Mt. Hope United Methodist Church; and

**WHEREAS**, Ms. Thompson will long be remembered for her time serving as the President of the Anderson Gospel Choirs and as a member of the Salem Women's Community Choir and the Allen and Allen Choir; and

**WHEREAS**, she was a longtime participant in the John Rock Lecture Series; and

**WHEREAS**, in addition to her singing talent, Ms. Lydia was well known for her cooking and especially her deviled eggs that she provided for many church and civic events.

**THEREFORE, BE IT RESOLVED** that we bow in humble submission to Him that never makes a mistake and remember the words of Jesus Christ saying "Well done, thy good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your Lord's happiness! and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council of the City of Salem, in the County of Salem, State of New Jersey, do hereby proclaim and declare honor upon the name, life, and service of Lydia Thompson.

Officially recorded this 1st day of October in the Year of Our Lord Two Thousand Twenty-One.

**ATTEST:**

**CITY OF SALEM**

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Ben Angeli, RMC

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Mayor Charles Washington, Jr.

**MAYORAL PROCLAMATION DECLARING CURFEW HOURS DURING DAYS LEADING UP TO  
AND INCLUDING HALLOWEEN; AUTHORIZING ENFORCEMENT THEREOF AND  
SCHEDULING TRICK OR TREAT HOURS WITHIN THE CITY OF SALEM**

**I, Mayor Charles Washington,** do hereby proclaim under the authority of N.J.S.A. 40A:61-4(e) curfew hours for the day of October 31 (Halloween) and preceding days to hereby be scheduled 8:00 P.M. to 6:00 A.M. beginning Saturday, October 30, 2021 to Sunday, October 31, 2021;

**BE IT FURTHER PROCLAIMED** that the City of Salem Police Department is authorized and directed to enforce the above revised curfew hours during the aforesaid period as permitted by law;

**BE IT FURTHER PROCLAIMED** that the hours for Trick or Treat activities in the City shall be and are hereby scheduled Sunday, October 31, 2021 from 3:30 P.M. to 7:30 P.M.

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Mayor Charles Washington Jr.

**CITY OF SALEM  
RESOLUTION 2021-184**

**CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION REGARDING SUSTAINABLE  
COMMUNITIES GRANT THROUGH ATLANTIC CITY ELECTRIC**

**WHEREAS**, N.J.S.A. 40A:4-87 (Chapter 159) provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may approve the insertion of an item of appropriation for equal amount; and

**WHEREAS**, the City of Salem has received notice of an award of \$5,000.00 from the Sustainable New Jersey Grant Program and Atlantic City Electric (Attachment A); and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Salem, in the County of Salem, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the CY Municipal Budget 2021 in the sum of. \$5,000.00.

Miscellaneous Revenues: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of the Division of Local Government Services: Public and Private Revenues Off-set with Appropriations:

Grant Revenues: Atlantic City Electric Sustainable Jersey Corp

**BE IT FURTHER RESOLVED** that the like sum of 5,000.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

Public and Private Program Off-Set by


Grant Appropriations: \$5,000.00

**BE IT FURTHER RESOLVED**, that the City Clerk forward two certified copies of this resolution to the Director of Local Government Services for approval.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 13, 2021.

10-13-21  
Date

  
Ben Angeli, RMC





Attachment A

# SUSTAINABLE JERSEY

SustainableJersey.com | PO Box 6855, Lawrenceville, NJ 08648 | 609.771.2832

September 22, 2020

Charles "Matt" Bailey  
Commerce Director  
Salem City  
17 New Market St.  
Salem, NJ 08079

Dear Mr. Bailey;

**Congratulations on receiving a \$5,000 Sustainable Communities Environmental Stewardship grant funded by Atlantic City Electric.**

Enclosed please find a check for \$2,500 representing 50% of your grant award. As specified in the grant application materials, **the remainder of the grant will be transmitted upon completion of the funded activities and approval of your final fiscal and project report.** Please see the enclosed Grant Terms and Conditions for more information regarding the requirements associated with your award.

Your grant project must be completed, funds fully expended, and final report submitted by **October 30, 2022**. The report must be completed online and submitted using Sustainable Jersey's grant portal. Instructions for completing the report will be sent to the grant's primary and fiscal contacts 30 days prior to the reporting due date. The report form can only be accessed with the same user name and password that was used to create and submit the original grant application. If that information needs to be changed, please let us know and we can change the email address associated with the grant account.

**Any changes to the grant project deliverables or budget must receive prior written approval from Sustainable Jersey.** Project modification requests should be emailed to [grants@sustainablejersey.com](mailto:grants@sustainablejersey.com).

As your project progresses, please notify us of any **ribbon-cutting ceremonies or milestone events** so that media outreach can be coordinated with Atlantic City Electric and Sustainable Jersey. In addition, where applicable, a **sign** should be installed at the project site that acknowledges the funders, **Atlantic City Electric and Sustainable Jersey**.

We wish you great success with your project! If you have any questions, please contact our grants program coordinator, Kaitlyn Vollmer, by phone on 609-771-3189 or by email at [grants@sustainablejersey.com](mailto:grants@sustainablejersey.com).

Sincerely

Randall Solomon  
Executive Director, Sustainable Jersey

Enclosures: Grant Terms and Conditions, Check #2504

## BOARD OF TRUSTEES

### EXECUTIVE COMMITTEE

Anne-Marie Peracchio  
New Jersey Natural Gas  
*Chairperson*  
Gary Sondermeyer  
Bayshore Recycling  
*Vice-Chairperson*  
Caroline Ehrlich  
Woodbridge Township  
*Secretary*  
Edward Mahaney, Ed. D.  
City of Cape May  
*Treasurer*  
Anthony Cancro  
Township of Plainsboro  
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The ECG Group  
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Wanda Chin Monahan, LLC  
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Lawrence Township  
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Woodbine Borough  
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NJ League of Conservation Voters  
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PSE&G  
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Station A  
Paul Williams  
Harmony Twp. Board of Education

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Mike Cerra  
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Municipalities  
Lawrence Feinsod Ed.D.  
New Jersey School Boards Assoc.  
Kelly Mooij  
New Jersey Board of Public Utilities  
Paul Baldauf  
New Jersey Department of  
Environmental Protection

### EXECUTIVE DIRECTOR

Randall Solomon  
Sustainability Institute  
The College of New Jersey

**CITY OF SALEM  
RESOLUTION 2021-185**

**A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC  
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY  
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for**

- (8) Matters relating to the employment relationship*  
*(4) Matters pertaining to a collective bargaining agreement*  
*(7) Matters relating to litigation, negotiations and attorney-client privilege*

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-12b permits a public body to go into a closed session during a public meeting to discuss certain matters as follows:

- (1) *Matters Required by law to be confidential:* Any matter which by express provision of the Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) Any matter in which the release of information would impair the right to receive federal funding.
- (3) *Matters involving individual privacy:* Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations or other personal material of any education, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned .
- (4) *Matters pertaining to a collective bargaining agreement:* Any matter involving a collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) *Matters relating to the purchase, lease acquisition of real property or investment of public funds:* Any matter involving the lease, purchase or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
- (6) *Matters of public protection:* Any tactic and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection.
- (7) *Matters relating to litigation, negotiations and attorney-client privilege:* Any matter of pending or anticipated litigation or contract negotiation other than in (4) above in which the Board is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.
- (8) *Matters relating to the employment relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of , promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.
- (9) *Deliberations after public hearing.* Deliberations by the Board occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

**WHEREAS**, the City Council has determined that it is necessary to go into a closed session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Salem that the Council will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

- (8) *Matters relating to the employment relationship*
- (4) *Matters pertaining to a collective bargaining agreement*
- (7) *Matters relating to litigation, negotiations and attorney-client privilege*

**BE IT FURTHER RESOLVED** that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

ATTEST:

  
Ben Angeli, RMC

CITY OF SALEM

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem October 13, 2021.

10-73-21  
Date

  
Ben Angeli, RMC

**CITY OF SALEM**  
**RESOLUTION 2021-186**

**A RESOLUTION APPOINTING CRYSTAL HALLMAN TO THE  
CITY OF SALEM HOUSING AUTHORITY**

**BE IT HEREBY RESOLVED** by the Common Council of the City of Salem, County of Salem and State of New Jersey that Councilperson **CRYSTAL HALLMAN** be and hereby is appointed to the City of Salem Housing Authority to complete an unexpired term (Seat #1) ending December 31, 2023.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 13, 2021.

10-13-21

Date



Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-187**

**CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION REGARDING THE MUNICIPAL  
ALLIANCE GRANT FOR FISCAL YEAR 2022**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS**, the Common Council of the City of Salem, County of Salem, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee, and

**WHEREAS**, the City of Salem has received notice of an award for the Municipal Alliance Grant for Fiscal year 2022 for \$1,940.00 (Attachment A) and wishes to amend the CY2021 Municipal Budget to include this amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Salem, in the County of Salem, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the CY2021 Municipal Budget the sum of \$1,940.00.

Miscellaneous Revenues Section F:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of the Division of Local Government Services:

State and Federal Revenues Off-set with Appropriations

2021 Municipal Drug Alliance Grant.

**BE IT FURTHER RESOLVED** that the like sum of \$1,940.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS,

State and Federal Programs Off-Set by

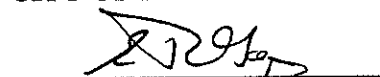
Revenues: 2021 Municipal Drug Alliance

**BE IT FURTHER RESOLVED**, that the City Clerk forward two certified copies of this resolution to the Director of Local Government Services for approval.

ATTEST:

  
Ben Angel, RMC

CITY OF SALEM

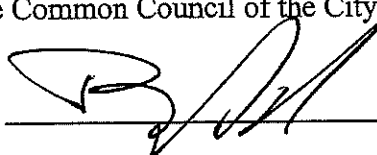
  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 13, 2021

10-13-21

Date



Ben Angeli, RMC

ATTACHMENT A



— Department of —  
Health & Human Services

Municipal Alliance Program  
*Alcohol and Drug Abuse Services*  
110 Fifth Street, Suite 400  
Salem, New Jersey 08079  
856-935-7510 x8304

March 19, 2021

The Honorable Charles Washington  
City of Salem  
Salem City Annex  
17 New Market Street  
Salem, NJ 08079

Dear Mayor Washington,

Below you will find the Municipal Alliance allocation amount for Fiscal Year 2022. The new allocation is based on availability of funds.

**The new DEDR funding amount for FY 2022 for the Salem City Municipal Alliance Grant is \$1,940.00.**

**There is a Cash Match requirement of \$485.00 and an In-Kind requirement of \$1,455.00.**

Fiscal Year 2022 will begin on July 1, 2021 and end on June 30, 2022. It will have 4 quarters. Please ensure that the resolution reflects the Fiscal Year 2022 or FY22.

We have enclosed an updated Form 1A for signatures and a resolution sample. If you would prefer the resolution template be emailed to you, please contact me at [Victoria.Maurizio@salemcountynj.gov](mailto:Victoria.Maurizio@salemcountynj.gov)

Please have both documents (the resolution and Form 1A) signed and returned to our office as soon as possible.

Please send to: Salem County Municipal Alliance Program  
110 Fifth Street  
Salem, NJ 08079

Thank you in advance for your assistance and your continued support of the hard work the Municipal Alliance does in your community.

Victoria Maurizio  
Salem County Municipal Alliance Program

**CITY OF SALEM  
RESOLUTION 2021-188**

**CHAPTER 159 - A RESOLUTION REQUESTING APPROVAL OF ITEMS OF  
REVENUE AND APPROPRIATION REGARDING NEW JERSEY LAW AND  
PUBLIC SAFETY BODY ARMOR PROGRAM**

**WHEREAS**, N.J.S.A. 40A:4-87 (Chapter 159) provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the CY2021 Municipal Budget; and

**WHEREAS**, the Director may approve the insertion of an item of appropriation for equal amount; and

**WHEREAS**, the City of Salem has received notice of an award of \$1,543.51 from the New Jersey Law and Public Safety Body Armor Program; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Salem, in the County of Salem, State of New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the CY Municipal Budget 2021 in the sum of. \$1,543.51.

Miscellaneous Revenues: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of the Division of Local Government Services: State and Federal Off-set with Appropriations:

Grant Revenues:

**BE IT FURTHER RESOLVED** that the like sum of \$1,543.51 be and the same is hereby appropriated under the caption of:

General Appropriations:

(a) Operations Excluded from CAPS

State and Federal Program Off-Set by

Grant Appropriations: \$1,543.31      New Jersey Law and Public Safety Body Armor Program

**BE IT FURTHER RESOLVED**, that the City Clerk forward two certified copies of this resolution to the Director of Local Government Services for approval.

**ATTEST:**

  
Ben Angeli, RMC

**CITY OF SALEM**

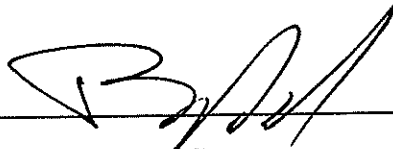
  
Earl Gage, Council President



COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 13, 2021.

10-13-21  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-189**

**A RESOLUTION AUTHORIZING SALEM CITY TAX COLLECTOR TO OPEN A  
SECOND TAX TITLE AND LIEN REDEMPTION ACCOUNT**

**WHEREAS**, Patrick Hegarty was appointed as the part time Tax collector for the City of Salem; and

**WHEREAS**, Mr. Hegarty will be required to issue checks from the City of Salem TT&L REDEMPTION ACCOUNT (TT&L); and

**WHEREAS**, the City Auditor has recommended that the City open a second TT&L account to separate new business from old business for the efficiency of the tax collection office; and

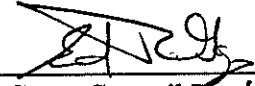
**WHEREAS**, the City maintains a TT&L account at Franklin Bank and desires to open the second TT&L account at Franklin Bank.

**BE IT HEREBY RESOLVED** by the Common Council of the City of Salem in the State of New Jersey that the City Tax Collector, Patrick Hegarty is authorized to open a second TT&L account at Franklin Bank and sign checks for the City of Salem.

**ATTEST:**

  
Ben Angeli, RMC

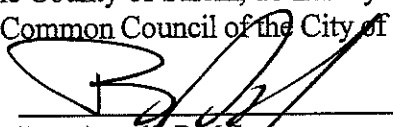
**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce			X			
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on October 13, 2021.

10-13-21  
Date

  
Ben Angeli, RMC