

**CITY OF SALEM**  
**COMMON COUNCIL REGULAR MEETING AGENDA**  
*APRIL 18, 2022*  
**6:30 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**INVOCATION:**

**STATEMENT OF ADVERTISEMENT:**

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. Notice has also been posted that the meeting can be accessed through Zoom.

**ROLL CALL:**

Cline, Davis, Gregory, Groce, Kellum, Slaughter, Smith, Gage

**APPROVAL OF BILLS:**

Motion: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to go to open public portion on agenda items only:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

Motion to close public portion on agenda items:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**COMMUNICATIONS/APPLICATIONS/REPORTS:**

Approval of a Raffle License for Meals on Wheels on 10-25-22 (Off premise 50/50 raffle)

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**SECOND READING OF AND HEARINGS FOR ORDINANCES:**

ORD. 22-04            AN ORDINANCE AMENDING CHAPTER 225, SECTION 37 HANDICAPPED  
PARKING ZONE, AUTHORIZING A HANDICAPPED PARKING  
SIGN TO BE PLACED AT 79 CARPENTER STREET

Motion to open the public hearing on ORD. 22-04: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

Motion to close the public hearing on ORD. 22-04: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

Motion to adopt ORD 22-04: \_\_\_\_\_ Second: \_\_\_\_\_ RCV: \_\_\_\_\_

ORD. 22-05                    ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2022  
(N.J.S.A. 40A: 4-45.14)

Motion to open the public hearing on ORD. 22-05: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to close the public hearing on ORD. 22-05: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to adopt ORD 22-05: \_\_\_\_\_ Second: \_\_\_\_\_ RCV: \_\_\_\_\_

ORD. 22-06                    AN ORDINANCE OF THE CITY OF SALEM AMENDING CHAPTER 26  
ELECTION DISTRICTS

Motion to open the public hearing on ORD. 22-06: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to close the public hearing on ORD. 22-06: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to adopt ORD 22-06: \_\_\_\_\_ Second: \_\_\_\_\_ RCV: \_\_\_\_\_

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

RES. 2022-110                A RESOLUTION AUTHORIZING THE 2022 BUDGET BE READ BY TITLE ONLY  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

RES. 2022-111                A RESOLUTION FOR THE ADOPTION OF THE BUDGET  
Motion to open the public hearing on RES. 2022-111: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to close the public hearing on RES. 2022-111: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_  
Motion to TABLE 2022-111 \_\_\_\_\_ Second: \_\_\_\_\_ RCV: \_\_\_\_\_

RES. 2022-112                RESOLUTION AUTHORIZING A REFUND OF OVERPAYMENT OF REAL  
PROPERTY TAXES TO ASHLEY LYONS FOR BLOCK 62, LOT 20  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-113                RESOLUTION IN SUPPORT OF ADDITIONAL DIRECT FUNDING FROM THE  
STATE AND FEDERAL GOVERNMENT TO MUNICIPALITIES FOR THE  
REPLACEMENT OF LEAD SERVICE LINES  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-114                A RESOLUTION AUTHORIZING SALEM CITY TO PREPARE AND SUBMIT A  
LETTER OF INTENT TO THE CENTER FOR COMMUNITY PROGRESS TO  
PARTICIPATE IN A TRAINING AND TECHNICAL ASSISTANT PROGRAM  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-115                A RESOLUTION AUTHORIZING THE RECYCLING TONNAGE  
GRANT APPLICATION  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-116                A RESOLUTION AUTHORIZING PAYMENT TO CERTIFIED RECYCLING  
PROFESSIONAL FOR PREPARING AND SUBMITTING REPORT  
Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-117 A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for (7) *Matters relating to litigation, negotiations and attorney-client privilege*

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-118 A RESOLUTION APPROVING AGREEMENT WITH SOUTH JERSEY PORT CORPORATION

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-119 RESOLUTION CREATING AN AD HOC COMMITTEE TO LOOK AT OPTIONS AVAILABLE TO THE CITY CONCERNING RECREATIONAL CANNABIS LICENSES WITHIN THE CITY LIMITS

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-120 A RESOLUTION AUTHORIZING SALEM CITY TO ENTER INTO AN AGREEMENT FOR STRATEGY AND GRANT MANAGEMENT ACTIVITIES FOR 2022

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-121 A RESOLUTION APPROVING PROPOSAL FROM THE CITY ENGINEER TO COMPLETE THE APPLICATION PROCESS FOR RENEWING STATE REQUIRED PERMITS FOR THE WASTEWATER UTILITY

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-122 A RESOLUTION APPOINTING TIERRA JENNINGS TO A ONE-YEAR INTERIM APPOINTMENT AS THE MUNICIPAL COURT ADMINISTRATOR FOR THE SALEM CITY MUNICIPAL COURT

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**MAYORAL COMMENTS:**

**OLD BUSINESS:**

Council members and Department leaders are invited to comment on previously discussed business. This may include updates on Committee matters.

**NEW BUSINESS:**

Council members and Department leaders are invited to bring to the floor any new business to be discussed or reported on. This may include new Committee matters.

**PUBLIC PORTION:**

Motion to open the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Motion to close the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**EXECUTIVE SESSION:**

Motion to go into Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

Motion to close Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**ADJOURNMENT:**

Motion to adjourn the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

*NEXT COUNCIL MEETING: MAY 9, 2022 AT 6:30 PM*