

**CITY OF SALEM**  
**COMMON COUNCIL REGULAR MEETING AGENDA**  
*October 17, 2022*  
**6:30 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**INVOCATION:**

**STATEMENT OF ADVERTISEMENT:**

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting.

**ROLL CALL:**

Cline, Davis, Gregory, Groce, Kellum, Slaughter, Smith, Gage

**APPROVAL OF BILLS:**

Motion: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to go to open public portion on agenda items only:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

Motion to close public portion on agenda items:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**MAYORAL PROCLAMATION:**

Setting hours and curfew for Halloween week

**SECOND READING OF AND HEARINGS FOR ORDINANCES:**

ORD. 22-13                    AN ORDINANCE OF THE CITY OF SALEM AMENDING CITY CODE 225-37,  
SCHEDULE XI, HANDICAPPED PARKING ZONES

Motion to open the public hearing on ORD. 22.13: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

Motion to close the public hearing on ORD. 22-13: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

Motion to adopt ORD 22-13: \_\_\_\_\_ Second: \_\_\_\_\_ RCV: \_\_\_\_\_

**INTRODUCTION OF ORDINANCES FOR FIRST READING:**

This is the first reading and introduction. The public hearing for ordinance 22-14 will be on November 17, 2022 at 6:30PM

ORD. 22-14 AN ORDINANCE AMENDING CHAPTER 225, SECTION 37 HANDICAPPED PARKING ZONE, AUTHORIZING A HANDICAPPED PARKING SIGNS TO BE PLACED AT 199 SEVENTH STREET, 41 MARKET STREET AND 42 SEVENTH STREET

Motion to Introduce: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

This is the first reading and introduction. The public hearing for ordinance 22-15 will be on November 17, 2022 at 6:30PM

ORD. 22-15 AN ORDINANCE AMENDING CHAPTER 172 RENTAL REGISTRATIONS

Motion to Introduce: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

This is the first reading and introduction. The public hearing for ordinance 22-16 will be on November 17, 2022 at 6:30PM

ORD. 22-16 AN ORDINANCE OF THE CITY OF SALEM AUTHORIZING THE PURCHASE 127 WEST BROADWAY, BLOCK 59, LOT 2 AND 125 WEST BROADWAY, BLOCK 59, LOT 3 IN THE CITY OF SALEM

Motion to Introduce: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

RES. 2022-252 A RESOLUTION APPROVING AGREEMENT BETWEEN THE CITY OF SALEM AND PRO-TEC FOR INSPECTION SERVICES

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-253 A RESOLUTION IN OPPOSITION TO THE REASSIGNMENT BY THE NEW JERSEY DEPARTMENT OF ENVIORNMENTAL PROTECTION OF ALL MUNICIPALITIES CURRENTLY DESIGNATED TIER B UNDER THE MUNICIPAL SEPARATE STORM SEWER SYSTEM PERMIT PROGRAM TO TIER A DESIGNATION AND EXPANSION OF TIER A PERMIT CONDITIONS

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-254 A RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR THE CONSTRUCTION OF WELL #9 AS SUBMITTED BY SICKELS AND ASSOCIATES, INC, THE PROJECT ENGINEERS

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-255 A RESOLUTION AUTHORIZING THE CITY TO PREPARE SPECIFICATIONS AND ADVERTISE FOR PROPOSALS FOR A GUNSHOT DETECTION SYSTEM

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-256 A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for (7) *Matters relating to litigation, negotiations and attorney-client privilege*

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-257 A RESOLUTION AUTHORIZING A RESPONSE TO THE REGIONAL MUNICIPAL COURT WORKING GROUP

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-258 A RESOLUTION AWARDDING CONTRACT FOR THE DEMOLITION OF VARIOUS STRUCTURES IN THE CITY OF SALEM

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-259 A RESOLUTION AUTHORIZING THE CITY TO PREPARE SPECIFICATIONS AND ADVERTISE FOR BIDS FOR A HVAC SYSTEM FOR THE CITY OWNED PROPERTY AT #1 NEW MARKET STREET IN THE CITY OF SALEM

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-260 A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A LETTER OF INTERST TO THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) FOR THE STORM WATER UTILITY FEASIBILITY STUDY PROGRAM

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-261 A RESOLUTION AUTHORIZING THE SALEM LITTLE LEAGUE ORGANIZATION TO MAKE IMPROVEMENTS TO THE POLE BARN LOCATED AT THE RAYFIELD TULL SPORTS COMPLEX ON WALNUT STREET IN THE CITY OF SALEM

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**MAYORAL COMMENTS:**

**OLD BUSINESS:**

Council members and Department leaders are invited to comment on previously discussed business. This may include updates on Committee matters.

**NEW BUSINESS:**

Council members and Department leaders are invited to bring to the floor any new business to be discussed or reported on. This may include new Committee matters.

**PUBLIC PORTION:**

Motion to open the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Motion to close the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**EXECUTIVE SESSION:**

Motion to go into Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

Motion to close Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**ADJOURNMENT:**

Motion to adjourn the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

*NEXT COUNCIL MEETING: NOVEMBER 14, 2022 AT 6:30 PM*