

**CITY OF SALEM**  
**COMMON COUNCIL MEETING AGENDA**  
**OCTOBER 10, 2022**  
**6:30 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**INVOCATION:**

**STATEMENT OF ADVERTISEMENT:**

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting.

**ROLL CALL:**

Cline, Davis, Gregory, Groce, Kellum, Slaughter, Smith, Gage

**APPROVAL OF BILLS:**

Motion: \_\_\_\_\_ Second \_\_\_\_\_ RCV \_\_\_\_\_

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to go to open public portion on agenda items only:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

Motion to close public portion on agenda items:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**PROCLAMATION:**

Honoring the Heroism of Firefighter Cody Loatman, Fire Captain Joe Weaver, and Mr. Dexter Cannady

**COMMUNICATIONS/APPLICATIONS/REPORTS:**

Approval of an entertainment license for wedding in Pederson Park on 10/21 and 10/22/22

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

Approval of an entertainment license for Naquiba Gillis for a rally/protest for wrongfully convicted on 10-18-22 in MLK Park

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

Approval of application for Courtney S, Wilson for membership in the NJ Fireman's Association

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

- RES. 2022-240      A RESOLUTION AUTHORIZING SIGNING THE MEMORANDUM OF UNDERSTANDING FOR 2022 CALANDER YEAR TRANSITIONAL AID IN THE AMOUNT OF \$1,658.000.00 BETWEEN THE CITY OF SALEM AND THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-241      A RESOLUTION AWARDING CONTRACT FOR THE RECONSTRUCTION OF SMITH STREET IN THE CITY OF SALEM  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-242      A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for (7) *Matters relating to litigation, negotiations and attorney-client privilege*  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-243      RESOLUTION TO APPROVE CONTRACTS WITH MICROSOFT CORPORATION FOR EMAIL SERVICES FOR POLICE DEPARTMENT AND WAIVE CLAIMANT CERTIFICATION  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-244      A RESOLUTION AUTHORIZING SALEM CITY COMMERCE DEPARTMENT TO PREPARE AND SUBMIT A GRANT TO THE AMERICAN RESCUE PLAN FIREFIGHTER GRANT PROGRAM  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-245      A RESOLUTION TO APPROVE PROVISIONAL APPOINTMENT OF WILLIAM CURTIS HUNTER AS WATER/SEWER REPAIRER FOR THE CITY OF SALEM WATER/SEWER DEPARTMENT  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-246      A RESOLUTION AUTHORIZING THE HIRING OF DON SPICER AS A PART TIME LBORER FOR THE CITY OF SALEM WATER/SEWER DEPARTMENTS  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-247      A RESOLUTION TO EMPLOY LARKIN THOMAS AS CLERK 2 IN THE TAX COLLECTOR'S OFFICE  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-248      A RESOLUTION APPOINTING FULL TIME POLICE OFFICER  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-249      A RESOLUTION AUTHORIZING MAYOR VELER TO SIGN THE GRANT AGREEMENTAND ACCEPT THE NJ AMERICORPS GRANT  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_
- RES. 2022-250      A RESOLUTION TO ESTABLISH A LIEN ON PROPERTY KNOWN AS 45 ELM STREET, BLOCK 69, LOT 41 FOR THE COST OF DEMOLITION  
Motion: \_\_\_\_\_      Second \_\_\_\_\_      Voice Vote \_\_\_\_\_

RES. 2022-251            RESOLUTION FIXING SALARIES OF CERTAIN CITY OFFICERS,  
EMPLOYEES AND APPOINTEES

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**COMMITTEE REPORTS:**

**ADMINISTRATION** (Gage, Gregory, Groce, Smith)

- 1) Pole barn request
- 2) Trash contract

**PUBLIC SAFETY** (Davis, Smith, Groce, Gage)

- 1) Violence interruption RFP

**PUBLIC WORKS** (Groce, Gregory, Gage, Slaughter)

**ORDINANCE/BUILDINGS AND GROUNDS** (Cline, Slaughter, Smith, Groce)

**NEIGHBORHOOD INITIATIVES/PARKS AND RECS** (Slaughter, Kellum, Cline, Davis)

**ECONOMIC AND COMMUNITY DEVELOPMENT** (Smith, Davis, Gregory, Kellum)

- 1) 2 grant opportunities

**QIZ COMMITTEE REPORT** (Cline, Gregory, Groce, Gage)

**MAYOR'S COMMENTS:**

**ADMINISTRATOR REPORT:**

**CFO REPORT:**

**COMMERCE DIRECTOR REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC PORTION:**

Motion to open the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on any matter.  
Please state your name and address, street name only for the record.

Motion to close the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**EXECUTIVE SESSION:**

Motion to go into Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

Motion to close Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**ADJOURNMENT:**

Motion to adjourn the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

*NEXT COUNCIL MEETING: OCTOBER 17, 2022 AT 6:30 PM*