

**CITY OF SALEM**  
**COMMON COUNCIL CAUCUS MEETING AGENDA**  
**FEBRUARY 14, 2022**  
**6:30 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**INVOCATION:**

**STATEMENT OF ADVERTISEMENT:**

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. Notice has also been posted that the meeting can be accessed through Zoom.

**ROLL CALL:**

Cline, Davis, Gregory, Groce, Kellum, Slaughter, Smith, Gage

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to go to open public portion on agenda items only:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

Motion to close public portion on agenda items:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**PRESENTATION:**

Shot spotter system

**COMMUNICATIONS/APPLICATIONS/REPORTS:**

Approval of a raffle license for Salem County Women's for 4-28-22

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

RES. 2022-73      RESOLUTION AUTHORIZING THE ISSUANCE OF A DUPLICATE TAX SALE  
CERTIFICATE PURSUANT TO N.J.S.A. 54:5-52.1

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

RES. 2022-74      A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC  
IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY  
OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12 These items are for  
(4) *Matters pertaining to a collective bargaining agreement*  
(7) *Matters relating to litigation, negotiations and attorney-client privilege*  
(8) *Matters relating to the employment relationship*

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

**COMMITTEE REPORTS:**

**ADMINISTRATION** (Gage, Gregory, Groce, Smith)

- 1) Update by the Tax Assessor concerning reassessment
- 2) Tax Collector position
- 3) Re-warding

**PUBLIC SAFETY** (Davis, Smith, Groce, Gage)

- 1) Shot Spotter
- 2) EMS report

**PUBLIC WORKS** (Groce, Gregory, Gage, Slaughter)

- 1) Met with departments for budget considerations
- 2) Developing SOPs for water and sewer utilities
- 3) City trash collection service

**ORDINANCE/BUILDINGS AND GROUNDS** (Cline, Slaughter, Smith, Kellum)

- 1) Lighthouse pollinator garden at 42-44 Olive Street
- 2) Further consideration of recreational cannabis in the City
- 3) Amending the Landlord Registration Ordinance
- 4) Consideration of an ordinance for downtown buildings that remain vacant

**NEIGHBORHOOD INITIATIVES/PARKS AND RECS** (Slaughter, Kellum, Cline, Davis)

- 1) Local Recreation Improvement Grant
- 2) Green Acres Grant
- 3) Clean Communities senior program
- 4) Update on pool and bleachers

**ECONOMIC AND COMMUNITY DEVELOPMENT** (Smith, Davis, Gregory, Kellum)

- 1) Demo list for City properties
- 2) Demo list to go to In Rem
- 3) 2 properties given to Solicitor to process through Court action

**QIZ COMMITTEE REPORT** (Cline, Gregory, Groce, Gage)

- 1) Meeting with Redevelopment Attorney
- 2) Tour planned with Redevelopment Attorney

**MAYOR'S COMMENTS:**

**ADMINISTRATOR REPORT:**

**CFO REPORT:**

- 1) Using ARP funds for Broadband

**COMMERCE DIRECTOR REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC PORTION:**

Motion to open the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Motion to close the public portion of the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**EXECUTIVE SESSION:**

Motion to go into Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

Motion to close Executive Session

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

**ADJOURNMENT:**

Motion to adjourn the meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote \_\_\_\_\_

*NEXT COUNCIL MEETING: FEBRUARY 22, 2022 (2-2-22) AT 6:30 PM*

**DRAFT**