

**CITY OF SALEM**  
**COMMON COUNCIL REGULAR MEETING MINUTES**  
**MARCH 15, 2021**  
**6:30 PM**

**OPENING 6:30 PM**

**PLEDGE OF ALLEGIANCE:** Council President Earl Gage

**INVOCATION:** Mr. Eric Sharp

**STATEMENT OF ADVERTISEMENT:**

Notice of this meeting has been provided to the South Jersey Times and the Elmer Times and is posted on the City Hall Bulletin Board stating the time and the place of the meeting. Notice has also been posted that the meeting can be accessed through Zoom.

**ROLL CALL:**

Present: Cline, Davis, Groce, Slaughter, Gage

Absent: Gregory, Kellum, Smith

Also Present: Mayor Washington, Solicitor Rhea, CFO Nunez, Commerce Director Bailey and Admin/Clerk Angeli

**APPROVAL OF BILLS:**

Motion: Groce and Second Cline

All Council Members present voted in favor in a voice vote.

**PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Motion to open: Groce and Second: Cline

All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on Agenda items only. There will be a public portion later in the meeting for general comments and questions. Please state your name and address, street name only for the record.

No comments or questions were offered.

Motion to close the public portion on agenda items: Groce and Second: Cline

All Council Members present voted in favor in a voice vote.

**COMMUNICATIONS/APPLICATIONS/REPORTS:**

Mr. Angeli read the Proclamation to proclaim April as Sexual Assault Awareness Month

Application for a Vendor license for Andrew Utterback and Blue Elysian

Motion: Groce and Second Cline

All Council Members present voted in favor in a voice vote.

**SECOND READING OF AND HEARINGS FOR ORDINANCES:**

ORD. 2101 AN ORDINANCE OF THE CITY OF SALEM AMENDING SECTION 2 OF CHAPTER 43 OF THE MUNICIPAL CODE OF THE CITY OF SALEM FIXING THE TITLES, SALARIES AND COMPENSATION RANGES OF OFFICERS AND EMPLOYEES OF THE CITY OF SALEM

Motion to open the public hearing on ORD. 2101: Groce Second: Cline Voice Vote: 5-0-0

There were no questions during the public hearing.

Motion to close the public hearing on ORD. 2101: Groce Second: Cline Voice Vote: 5-0-0

Motion to adopt ORD 2101 Groce Second: Cline RCV: 5-0-0

ORD. 2102 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR THE CALENDAR YEAR 2021 (N.J.S.A. 40A: 4-45.14)

Motion to open the public hearing on ORD. 2102: Groce Second: Cline Voice Vote: 5-0-0

There were no questions during the public hearing.

Motion to close the public hearing on ORD. 2102: Groce Second: Cline Voice Vote: 5-0-0

Motion to adopt ORD 2102 Groce Second: Cline RCV: 5-0-0

#### **INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION:**

RES. 2101-86 RESOLUTION AUTHORIZING SALE OF CITY PROPERTIES

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

RES. 2021-87 A RESOLUTION AUTHORIZING THE TAX COLLECTOR TO REFUND OVERPAYMENT OF REAL PROPERTY TAXES PAID FOR THE 2021 TAX YEAR DUE TO DISABLED VETERAN EXEMPTION FOR THE PREMISES LOCATED AT BLOCK 39, LOT 10 COMMONLY KNOWN AS 180 NEW UNION STREET

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

RES. 2021-88 A RESOLUTION AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

RES. 2021-89 RESOLUTION REJECTING OFFER FOR 254 WESLEY STREET AND AUTHORIZING RE-BID OF PROPERTY KNOWN AS 254 WESLEY STREET, BLOCK 65 LOT 14

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

RES. 2021-90 A RESOLUTION AFFIRMING THE MOTION PASSED BY THE COMMON COUNCIL AT THE MARCH 8, 2021 CAUCUS MEETING SUSPENDING OPERATIONS OF THE FENWICK COMMUNITY AMBULANCE, INC AS THE VOLUNTEER EMS FOR THE CITY

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

RES. 2021-91 RESOLUTION REFUNDING FEES

Motion to Introduce: Groce Second: Cline All Council Members present voted in favor in a voice vote.

## **COMMITTEE REPORTS:**

### **ADMINISTRATION (Gage, Gregory, Kellum, Smith)**

Mr. Gage said that there would be a special meeting on March 29<sup>th</sup> and that the budget would be introduced on April 5<sup>th</sup>.

### **PUBLIC SAFETY (Gage, Smith, Groce, Davis)**

Mr. Gage stated that there would be a meeting on Wednesday night with SUFS executive Board. A Committee meeting was also scheduled to discuss the LEAP grant. Mr. Davis spoke about the letter that Council received in the mail from a resident with concerns about crime in the City. He said we had to do better and things needed to change. Mr. Groce said that is why we have a plan.

### **PUBLIC WORKS (Groce, Gregory, Gage, Slaughter)**

Mr. Liu gave a presentation on Well #8. Mr. Angeli said that interviews were scheduled for this week and the plan was to hire two new laborers. The departments would also be submitting capital improvement plans.

### **ORDINANCE/BUILDINGS AND GROUNDS (Slaughter, Cline, Smith, Groce)**

Ms. Cline said that she emailed the Smart Goals out to everybody. She said that Mr. Bailey had reached out to Dr. Michel about the pool.

### **NEIGHBORHOOD INITIATIVES/PARKS AND RECS (Slaughter, Kellum, Cline, Davis)**

Ms. Slaughter said that they were focused on clean-ups. She stated that she was ordering supplies and contacting the volunteers. She mentioned that the clean-up would be on front and Oak streets on 4/17. Mr. Davis spoke about the basketball courts and that the contractor was donating the stripping. He said that he was going to hold a party when the courts were finished.

### **ECONOMIC AND COMMUNITY DEVELOPMENT (Davis, Smith, Gregory, Kellum)**

Mr. Bailey said that he spoke to someone from NY that was interested in a warehouse in the City.

## **MAYORAL COMMENTS:**

Mayor Washington stated that the American Rescue Plan was passed by congress. The City would be getting \$462,000.00. Mr. Gage said that he reached out to the State Monitor for direction on how we would receive the money and what we could do with it. The Mayor stated that Jack's Men's Store was in the final approval stages for demolition. He said that the special meeting would be for an ordinance required to restructure the financing on the Finlaw building. The Finlaw financing has been detrimental to the current City financial rating.

## **CFO REPORT:**

Ms. Nunez talked about Ordinance 2102. Mr. Davis asked if we could get a report on the In rem properties.

## **COMMERCE DIRECTOR REPORT:**

Mr. Bailey spoke about the auction that was held. He had Mr. Angeli send out a blast about the City housing program. He was working with the Solicitor to develop a plan for helping people get qualified. Mr. Bailey said that he got nine good leads for the program. He was also working on a HUD program for the fall. He met the new Director for the Housing Authority. He was still waiting to hear about the CDBG program. Mr. Davis stated that he wants to auction 20 homes at the next auction. Mayor Washington stated that he had concerns about some of the bidders and about what they were going to do with the properties. He said we already had a high rental rate. He said we needed to clean up some things with the auction process. Mr. Bailey agreed and said we needed to work on the lists of properties. Mr. Davis said that he spoke to some of the bidders and that they are planning on moving on to the properties. Mr. Gage said that we needed to have the lists ready and set up auctions for home owners only. The Mayor said that that was why the City had the NTI program. Mr. Groce agreed and stated that we did not have to reinvent the wheel.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**PUBLIC PORTION:**

Motion to open: Groce and Second: Cline

All Council Members present voted in favor in a voice vote.

Mr. Angeli stated the following: The public is instructed that this portion of the meeting is provided for comments and questions on any matter. Please state your name and address, street name only for the record.

Mr. Eric Sharp said that he attended a meeting about the National Day of Prayer. He said that he did an appraisal on a property and that a man he spoke to was at the auction. The man stated that he felt that Salem was heading in the right direction.

Motion to close the public portion on agenda items: Groce and Second: Cline All Council Members present voted in favor in a voice vote.

**ADJOURNMENT:**

Motion: Groce and Second: Cline

All Council Members present voted in favor in a voice vote.

*NEXT COUNCIL MEETING: MARCH 29, 2021 AT 6:30 PM*

Minutes respectfully submitted by:

  
\_\_\_\_\_  
Ben Angeli, RMC

# PROCLAMATION

**Whereas**, nationally one in five women and one in thirty-three men will experience some form of sexual assault in their lifetime; and

**Whereas**, Sexual Assault Awareness Month draws attention to the fact that sexual violence is widespread and has implications for every community member; and

**Whereas**, there is compelling evidence that we can be successful in reducing sexual violence through prevention education, increased awareness, and holding perpetrators who commit acts of violence responsible for their actions; and

**Whereas**, we must work together to educate our community about what can be done to prevent sexual assault and how to support survivors; and

**Whereas**, anyone can be a leader in preventing and ending sexual violence. As employers, educators, parents, and friends, we all have an obligation to uphold the basic principle that every individual should be free from violence and fear; and

**Whereas**, the Salem County Women's Services (SCWS) provides services to survivor/victims of sexual violence and/or domestic violence in a free and confidential process. Their services include counseling, protective shelter, legal advocacy and housing support; and

**Whereas**, the Salem County Women's Services organization will be placing teal ribbons on Market Street in the City of Salem as part of their campaign called "**We See You, We Believe You, It's Not Your Fault**"; and

**Whereas**, the Mayor and Council of the City of Salem recognize the importance of awareness of this issue and support the work being done by the Salem County Women's Services staff and organization; and

**Now therefore, be it resolved**, that the Mayor and Common Council of the City of Salem in the County of Salem in the State of New Jersey does hereby proclaim the month of **April 2021**, as **Sexual Assault Awareness Month** in the City of Salem and supports all efforts to keep our community members safe from this crime and to stand with survivors and victims of sexual assault.

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Mayor Charles Washington Jr.

**CITY OF SALEM  
ORDINANCE NO. 2101**

**AN ORDINANCE OF THE CITY OF SALEM AMENDING SECTION 2 OF  
CHAPTER 43 OF THE MUNICIPAL CODE OF THE CITY OF SALEM FIXING  
THE TITLES, SALARIES AND COMPENSATION RANGES OF OFFICERS AND  
EMPLOYEES OF THE CITY OF SALEM**

**BE IT ORDAINED** by the Common Council of the City of Salem, in the County of Salem and State of New Jersey that Section 2 of Chapter 43 of the Municipal Code as last amended by Ordinance 1307 and 1622 be amended as follows:

**SECTION 1.**

This ordinance sets the minimum and maximum salaries (listed in Attachment A) for the non-contractual officers and employees of the City of Salem, Salem County, State of New Jersey, in accordance with the provisions of this Ordinance, as set forth below to be effective upon adoption.

**SECTION 2. Collective Bargaining Units**

Salaries, remuneration, allowances and expenses as may be provided for by any Collective Bargaining Agreement or Employment Agreement approved by the Common Council of the City of Salem shall be paid in accordance with said agreement(s).

**SECTION 3.** All ordinances or parts of ordinances or any resolutions of the City of Salem inconsistent herewith are repealed in full.

**SECTION 4.** If any part or parts of the Ordinance are for any reason held to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance.

**SECTION 5.** This Ordinance shall take effect immediately after final passage and publication as provided by law.

**ATTEST:**

**CITY OF SALEM**

\_\_\_\_\_  
Ben Angeli, RMC

\_\_\_\_\_  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce						X
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance introduced by the Common Council of the City of Salem on February 15, 2021. Public Hearing shall take place on March 15, 2021.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC

<b>COUNCIL</b>	<b>MOVED</b>	<b>SECONDED</b>	<b>Y</b>	<b>N</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
S. Cline						
R. Davis						
T. Gregory						
V. Groce						
S. Kellum						
G. Slaughter						
J. Smith						
E. Gage						

\_\_\_\_\_  
Date

\_\_\_\_\_  
Charles Washington Jr, Mayor

I, Ben Angeli, Municipal Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance adopted by the Common Council of the City of Salem after a second reading and public hearing on March 15, 2021.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC

**CITY OF SALEM  
ORDINANCE 2102**

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS AND TO ESTABLISH A CAP BANK FOR THE CALENDAR YEAR 2021  
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the City Council of the City of Salem in the County of Salem finds it advisable and necessary to increase its CY 2020 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the City of Salem hereby determines that a 1 % increase in the budget for said year, amounting to **\$ 70,448.71** in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the City Council of the City of Salem hereby determines that any amount authorized hereinabove that is not appropriated, as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Salem, in the County of Salem, a majority of the full-authorized membership of this governing body affirmatively concurring, that, in the CY 2020 budget year, the final appropriations of the City of Salem shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to **\$ 246,570.48** and that the CY 2020 municipal budget for the City of Salem be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**ATTEST:**

**CITY OF SALEM**

\_\_\_\_\_  
Ben Angeli, RMC

\_\_\_\_\_  
Earl Gage, Council President



COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline			X			
R. Davis			X			
T. Gregory	X		X			
V. Groce						X
S. Kellum		X	X			
G. Slaughter			X			
J. Smith			X			
E. Gage			X			

I, Ben Angeli, City Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance introduced by the Common Council of the City of Salem on February 15, 2021. Public Hearing shall take place on March 15, 2021

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline						
R. Davis						
T. Gregory						
V. Groce						
S. Kellum						
G. Slaughter						
J. Smith						
E. Gage						

\_\_\_\_\_  
Date

\_\_\_\_\_  
Charles Washington Jr, Mayor

I, Ben Angeli, Municipal Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of an Ordinance adopted by the Common Council of the City of Salem after a second reading and public hearing on March 15, 2021.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-86**

**RESOLUTION AUTHORIZING SALE OF CITY PROPERTIES**

**WHEREAS**, the City of Salem authorized the sale ten City properties by Resolution 2021-50 by public auction pursuant to the Local Land and Building Laws; and

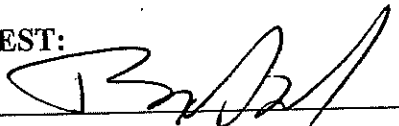
**WHEREAS**, after publication as required by law an auction was held on March 10, 2021 with the highest bids received as indicated on attachment "A" along with the name of the highest bidder for each property; and

**WHEREAS**, attachment "A" lists the property addresses, Block/Lot Numbers, highest bids and highest bidder names.

**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem that the sale of the properties in the City of Salem, New Jersey listed on Attachment "A" for the sums listed for each is hereby authorized.

**BE IT FURTHER RESOLVED** that the Mayor is authorized to execute an agreements of sale setting forth the restrictions outlined in Resolution 2021-50 and that he is further authorized to execute a deed transferring the property with said restrictions.

ATTEST:



Ben Angeli, RMC

CITY OF SALEM



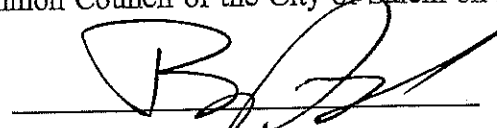
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021

Date



Ben Angeli, RMC

## ATTACHMENT "A"

PROPERTY ADDRESS	BLOCK/LOT	BID AMOUNT	BIDDER
12 Pine St.	99/37	32,000.00	DERICK HOWARD
33 8 <sup>th</sup> Street	19/22	10,500.00	BRIAN LORAINEY
47 Walnut Street	82/29	35,000.00	EVELYN DUMONTE
252 Wesley Street	65/13	4,000.00	BRUNO CAPUTO
281 Keasbey Street	39/37	21,000.00	BRUNO CAPUTO
278 Grant Street	25/3	15,000.00	BRIAN LORAINEY
357 East Broadway	69/6	10,000.00	EVELYN DUMONTE
359 East Broadway	69/7	11,000.00	EVELYN DUMONTE
361 East Broadway	69/8.01	11,000.00	EVELYN DUMONTE

**CITY OF SALEM  
RESOLUTION 2021-87**

**A RESOLUTION AUTHORIZING THE TAX COLLECTOR TO REFUND  
OVERPAYMENT OF REAL PROPERTY TAXES PAID FOR THE 2021 TAX YEAR  
DUE TO DISABLED VETERAN EXEMPTION FOR THE PREMISES LOCATED  
AT BLOCK 39, LOT 10 COMMONLY KNOWN AS 180 NEW UNION STREET**

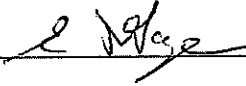
WHEREAS, the owner of property known as 180 New Union Street, Block 39, Lot 10 has filed an application for disabled veteran exemption pursuant to NJSA 54- 4-3.30; and

WHEREAS, the owner of said property, Leon Daniels paid taxes for the first quarter of 2021 in the amount of \$1,084.31; and

WHEREAS, the Tax Assessor has reviewed and approved the application for disabled veteran exemption as of February 6, 2021 which creates an overpayment of taxes in the amount of \$650.70.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Salem that a refund in the amount of 650.70 respecting the property known as Block 39 Lot 10, shall be refunded and shall be payable to Leon Daniels, owner of said property.

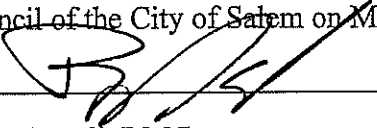
ATTEST:  
  
\_\_\_\_\_  
Ben Angeli, RMC

CITY OF SALEM  
  
\_\_\_\_\_  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021  
Date

  
\_\_\_\_\_  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-88**

**A RESOLUTION AUTHORIZING EMERGENCY TEMPORARY  
APPROPRIATIONS**

WHEREAS, an emergent condition has arisen in that the City is expected to enter in contracts, commitments or payments prior to the 2021 budget and no adequate provision has been made in the 2021 temporary budget for the aforesaid purposes, and

WHEREAS, N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for said purpose, and

WHEREAS, the total emergency temporary appropriation resolutions adopted in the year 2021 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total Current Fund \$1,488,619.00 and total Utility W/S OPERATING Budget 319,475.00,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Salem, in the County of Salem, State of New Jersey, that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of \$1,488,619.00 as follows:

	<b>Account Description</b>	<b>Temp Budget</b>
1-01-20-100-111	General Administration SW	17,650.00
1-01-20-100-299	MISCELANEOUS	0.00
1-01-20-110-111	MAYOR & COUNCIL S&W	14,000.00
1-01-20-110-299	MAYOR & COUNCIL MISCELLANEOUS	9,500.00
1-01-20-120-111	MUNICIPAL CLERK S&W	23,000.00
1-01-20-120-299	MUNICIPAL CLERK MISCELLANEOUS	1,500.00
1-01-20-130-111	FINANCE SW	7,100.00
1-01-20-130-299	FINANCE MISCELLANEOUS	1,000.00
1-01-20-135-228	2018 Audit	11,250.00
1-01-20-145-111	TAX COLLECTION S&W	12,500.00
1-01-20-150-111	ASSESMENT OF TAXES S&W	3,650.00
1-01-20-150-299	MISC. EXPENSES	500.00
1-01-20-155-299	LEGAL MISC. EXPENSES	15,000.00
1-01-20-165-101	ENGINEERING SERVICES	3,000.00
1-01-20-170-299	ECONOMIC DEV MISCELLANEOUS	0.00
1-01-21-180-101	PLANNING BOARD	4,500.00
1-01-22-195-101	Demolition of Substd Buildings OE	5,000.00
1-01-22-200-111	HOUSING ENF S&W	4,500.00
1-01-22-200-299	HOUSING MISCELLANEOUS	0.00
1-01-23-210-101	LIABILITY INSURANCE	70,884.00
1-01-23-215-101	WORKERS COMPENSATION INSUR.	30,380.00
1-01-23-220-101	EMPLOYEE GROUP INSURANCE	322,500.00
1-01-23-225-101	UNEMPLOYMENT & DISABILITY INS	550.00

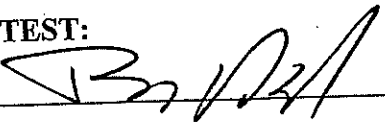
1-01-25-240-111	POLICE DEPT. S&W	134,000.00
1-01-25-240-299	MISC. EXPENSES	19,500.00
1-01-25-252-111	EMERGENCY MANAGEMENT S&W	1,450.00
1-01-25-260-299	MISC. EXPENSES	3,500.00
1-01-25-260-OAK	AMB SQUAD AA/WOODSTOWN	8,000.00
1-01-25-265-299	MISC. EXPENSES	0.00
1-01-26-290-111	STREET MAINTENANCE S&W	79,000.00
1-01-26-290-299	STREET MAINT - MISC.	2,000.00
1-01-26-302-111	STREET CLEANING S&W	9,200.00
1-01-26-302-299	MISC EXPENSE	175.00
1-01-26-310-299	MISC. EXPENSE	20,000.00
1-01-26-315-226	POLICE VEHICLES	2,500.00
1-01-26-315-227	FIRE VEHICLES	1,500.00
1-01-26-315-228	STREET VEHICLES	2,500.00
1-01-26-315-229	AMBULANCE	750.00
1-01-26-315-230	STREET SWEEPER	1,575.00
1-01-26-315-231	HOUSING VEHICLE	450.00
1-01-26-778-101	GARBAGE & TRASH OTHER EXPENSE sh23	69,179.00
1-01-27-340-101	DOG REGULATION	7,000.00
1-01-28-370-299	MISC. EXPENSE	3,500.00
1-01-29-330-101	SALEM FREE PUBLIC LIBRARY sheet 20	15,000.00
1-01-31-430-101	ELECTRICITY	33,000.00
1-01-31-435-101	STREET LIGHTING	15,000.00
1-01-31-440-101	TELEPHONE	18,000.00
1-01-31-446-022	NATURAL GAS	3,300.00
1-01-31-447-101	HEATING OIL	0.00
1-01-31-460-201	POLICE GASOLINE	0.00
1-01-31-460-202	ALL OTHER GASOILNE	0.00
1-01-32-465-111	SANITARY LANDFILL S&W	0.00
1-01-36-471-101	PERS	0.00
1-01-36-472-101	SOCIAL SECURITY	11,500.00
1-01-36-474-101	CONS. POLICE & FIRE PENSION FD	0.00
1-01-36-475-101	POLICE & FIREMENS RETIREMENT	442,326.00
1-01-43-490-111	MUNICIPAL COURT S&W sheet 15c	20,000.00
1-01-43-490-299	MISC. EXPENSE	4,250.00
1-01-43-495-101	PUBLIC DEFENDER	2,500.00
		<b>1,488,619.00</b>

2. Emergency temporary appropriations be and the same are hereby made in the amount of \$319,475.00 in Utility W/S OPERATING Budget as follows:

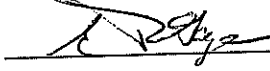
1-09-55-508-111	W/S ADMIN. S/W	75,000.00
1-09-55-508-112	TREATMENT PLANT S/W	125,000.00
1-09-55-508-299	MISC.	100,000.00
1-09-55-527-501	UNEMPLOYMENT COMPENSATION INS	500.00

1-09-55-526-501	SOCIAL SECURITY SYSTEM	18,975.00
		319,475.00

ATTEST:

  
 Ben Angeli, RMC

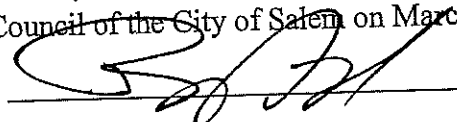
CITY OF SALEM

  
 Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021  
 Date

  
 Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-89**

**RESOLUTION REJECTING OFFER FOR 254 WESLEY STREET AND  
AUTHORIZING RE-BID OF PROPERTY KNOWN AS 254 WESLEY STREET,  
BLOCK 65 LOT 14**

**WHEREAS**, the City of Salem authorized the sale of 254 Wesley Street by Resolution 2021-50 by public auction pursuant to the Local Land and Building Laws; and

**WHEREAS**, after publication as required by law, an auction was held on March 10, 2021; and

**WHEREAS**, subsequent to the auction, it was discovered that the bidder declared to be the successful bidder was ineligible to bid pursuant to Paragraph 11 of the Sale Terms and Conditions adopted and published with the Notice of Sale; and

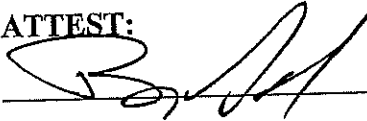
**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem that the bid received for sale of property commonly known as 254 Wesley Street, Salem, New Jersey and designated as Block 65, Lot 14 received at the March 10, 2021 auction is rejected for failing to comply with the sale terms and conditions in paragraph 11 as advertised in accordance with law and further distributed at the auction.

**BE IT FURTHER RESOLVED** that in order to ensure compliance with the sale terms and conditions, the property shall be offered for bid at a public auction of City properties to be scheduled at a later date.

**BE IT FURTHER RESOLVED** that the CFO is authorized to refund the deposit in the amount of \$1,100.00 offered by Anthony Hill made on account of his bid for purchase of the property.

**ATTEST:**

**CITY OF SALEM**

  
\_\_\_\_\_

  
\_\_\_\_\_

Ben Angeli, RMC

Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021

  
\_\_\_\_\_

Date

Ben Angeli, RMC



**CITY OF SALEM  
RESOLUTION 2021-90**

**A RESOLUTION AFFIRMING THE MOTION PASSED BY THE COMMON  
COUNCIL AT THE MARCH 8, 2021 CAUCUS MEETING SUSPENDING  
OPERATIONS OF THE FENWICK COMMUNITY AMBULANCE, INC AS THE  
VOLUNTEER EMS FOR THE CITY**

**WHEREAS**, on March 8, 2021, the Council, in an effort to preserve the health, safety and well-being of the residents of Salem City, passed a motion to suspend the operations of the Fenwick Community Ambulance, Inc. as it's volunteer EMS squad; and

**WHEREAS**, the suspension was made effective on March 8, 2021 and has continued to date; and

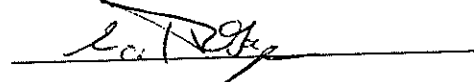
**WHEREAS**, the Council seeks to continue the suspension indefinitely.

**NOW, THEREFORE BE IT RESOLVED** by the Common Council of the City of Salem it does suspend indefinitely the operations of the Fenwick Community Ambulance as the City's volunteer EMS organization based on concerns of the ability of Fenwick to provide safe, adequate and reliable EMS services to the residents of the City of Salem.

**ATTEST:**

  
Ben Angeli, RMC

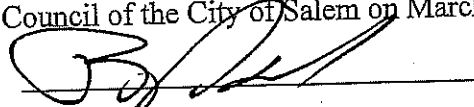
**CITY OF SALEM**

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021  
Date

  
Ben Angeli, RMC

**CITY OF SALEM  
RESOLUTION 2021-91**

**A RESOLUTION REFUNDING FEES**

**WHEREAS**, David Worthington (the "Applicant") made application to the City of Salem for a business license; and

**WHEREAS**, the Applicant provided fees in the total sum of \$430.00; and

**WHEREAS**, \$15.00 of those fees represented an application fee; and


**WHEREAS**, this matter is completed and the Applicant is now due a refund of those fees in the amount of \$415.00; and

**WHEREAS**, City of Salem Planning Board has determined that the total sum of \$415.00 shall be refunded to the Applicant; and

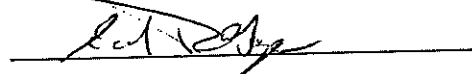
**WHEREAS**, the Governing Body is in agreement with the Planning Board.

**NOW THEREFORE, BE IT HEREBY RESOLVED**, by the Common Council of the City of Salem, County of Salem in the State of New Jersey that the total sum of \$415.00 shall be refunded to the Applicant.

ATTEST:

  
Ben Angeli, RMC

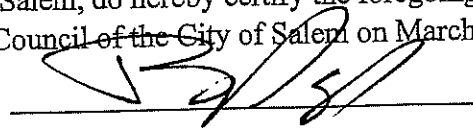
CITY OF SALEM

  
Earl Gage, Council President

COUNCIL	MOVED	SECONDED	Y	N	ABSTAIN	ABSENT
S. Cline		X	X			
R. Davis			X			
T. Gregory						X
V. Groce	X		X			
S. Kellum						X
G. Slaughter			X			
J. Smith						X
E. Gage			X			

I, Ben Angeli, Clerk of the City of Salem, in the County of Salem, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Common Council of the City of Salem on March 15, 2021.

3-15-2021  
Date

  
Ben Angeli, RMC